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SATISFACTION OF MORTGAGE
KNOW ALL MEN BY THESE PRESENTS, That
SOUTH VALLEY STATE BANK
owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the13TH
the mortgagor therein, to SOUTH VALLEY STATE BANK
the mortgagee therein and recorded in the office of the COUNTY CLERK of the
County of KLAMATH State of OREGON in book (real/volume No. M91 P
Mortgages on page 4964 or as fee/file/instrument/microfilm/reception No. 27148 (indicate which) on MARCH 20 ,1991.:
그렇게 되어 보다 이번, 그림으로 인터워야 당했다면서, 소설과 사람은 가능을 받는 말이 얼마를 하는 것이 되다. 그리는 말이 되다고 나를 하는 것이다.

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 19TH day of APRIL 19. 93; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

> DUANE BODTKER, ASSISTANT VICE-PRESIDENT

STATE OF OREGON,							₹	
	County	of			1997	{	88.	
	This	instrument	was a	acknowled	Termination	ore n	ne on	
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(S	EAL)		4	Notar	y Public	for O	regon	

My commission expires:

STATE OF OREGON,

County of KLAMATH This instrument was acknowledged before me on APRIL 19

19 93, by DUANE BODTKER ASSISTANT VICE-PRESIDENT SOUTH VALLEY STATE BANK

Notary Public for Oregon Tunci M. Fisher

My commission expires: 3-10-95

## Satisfaction of MORTGAGE

LORI GALLAGHER

SOUTH VALLEY STATE BANK

AFTER RECORDING RETURN TO SOUTH VALLEY STATE BANK 801 MAIN STREET KLAMATH FALLS OR 97601

(DON'T USE THIS SPACE, RESERVED FOR RECORDING ABEL IN COUNTIES WHERE USED.)

STATE OF OREGON County of ... Klamath

I certify that the within instru ment was received for record on the 20th.day of Arpil 19 93 at 10:40 o'clock A.M., and recorded in book/reel/volume No... M93 , on page .8166...., or as fee/file/instrument/ microfilm/reception No. 60071

Record of Mortgages of said County. Witness my hand and seal of County affixed.

Evelyn Biehn,

By Dolliene Millender Deputy

Fee \$10.00