-60193 STATE OF OREGON

Department of Human Resources MENTAL HEALTH DIVISION 2575 Bittern Street N.E. Salem, Oregon 97310

David Wingard SS# 544-50-0131 2966 Willamette, #4 Eugene, OR 97405

DISTRAINT WARRANT

WARRANT NO. 18-100396

Volm93 Page

and Writ of Execution

April 8, 1983 DATE

392-012881-3G0 ACCOUNT NO.

| CHARGE FOR CARE AND MAINTENANCE | PERIOD COVERED | FIRST NOTICE SENT | COST OF CARE AND MAINTENANCE | INTEREST | RECORDING FEE | TOTAL DUE | |
|---------------------------------|----------------|----------------------|------------------------------|----------|------------------|-----------|--|
| \$586.36 | Oct. 7, 1981 | Mar. 17, | \$586.36 | \$2.93 | \$5.00 | \$594.29 | |
| | Dec. 4, 1981 | no. 1204 1 | | | | | |

Interest is charged at the rate of 6% per year beginning with April 1, 1983. Interest is added each month until account is paid in full.

A distraint warrant has been entered in the Judgment Docket of this county as follows:

Date Entered 4-18-83 Volume ____ 3 7

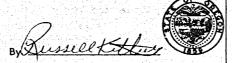
To: Sheriff (or County Officer Responsible for

Enforcing MENTAL HEALTH DIVISION Warrants)

RELEASE OF LIEN

This warrant has been paid or abated. NOW, THEREFORE, the lien is fully released.

> MENTAL HEALTH DIVISION REIMBURSEMENT SECTION



NOTICE

ENTER DOCKETING INFORMATION IN THE SPACE **PROVIDED** AND

RETURN THIS COPY TO

Department of Human Resources MENTAL HEALTH DIVISION P.O. BOX 14250

SALEM, OREGON 97310

Klamath Lane &

MENTAL HEAVIH DIVISION

County, Oregon

Please satisfy our claim out of any real or personal property, owned by the debtor, and pay the money collected to the MENTAL HEALTH DIVISION within 60 days from date of this warrant.

Executed at Salem, Oregon, by directions of

RECEIVED REIMBURSEMENT SECTION APR 1 9 1983 MENTAL HEALTH DIVISION STATE OF OREGON



MHD-ADMS-0181

STATE OF OREGON: COUNTY OF KLAMATH:

| Filed | for | record at | request | of | 1-24 | | | | | | the | | 21st | dav |
|-------|-----|-----------|---------|--------|----------------|-------|-----------|-----------|---------------|----------|----------|---------|------|-----|
| of | | April | | _ A.D. | , 19 <u>93</u> | 3_ at | 11:19 | o'clock _ | <u>A</u> _M., | and duly | recorded | in Vol. | M91 | 3 |
| | | | | of | Cc | . Li | en Docket | | on Page | 8356 | 148000 | | | |

FEE \$5.00

Rev. 2/20/79

. County Clerk