When Recorded, Return to: Richardson Consulting Group, Inc. 1299 4th Street, #507 San Rafael, CA 94901

Control #:5835 Loan #:00331

Loan #:0033103000013010 Fin #:7054

RCG ID #:2447

Prev Loan #:0033103000013010

## ASSIGNMENT OF DEED OF TRUST

This Assignment of DEED OF TRUST is made and entered into as of the 1st day of January, 1993, from

American Savings and Loan Association, A Federal Association

( the "Assignor") by and through the Resolution Trust Corporation acting in its capacity as Receiver/Conservator for the Assignor, to Bank of America National Trust and Savings Association, as Trustee under that certain Pooling and Servicing Agreement dated as of January 1, 1993, for RTC Commercial Mortgage Pass-Through Certificates Series 1993-C1, (the "Assignee").

For good and valuable consideration the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, convey, transfer and set over unto the Assignee, its successors, transferees, and assigns forever, all of the rights, title and interest owned or held by said Assignor in and to the following instrument, duly recorded in the

Office of the County Recorder of Klamath County, State of OR, described as follows:

Borrower Names: Wilbur C. Osterberg Sharon C. Osterberg

Borrower Vesting: Trustee:Aspen Title & Escrow, Inc.

Date of Instrument: 08/10/87 Original Loan Amt: \$103500.00

Date of Recording:08/17/87 Book:M87

Page/Folio :14730 Instr/Ref # :78190

Klamath

.b.10°

Together with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges.

This Assignment is made without recourse, representation or warranty.

Dated: 1-14-93

RESOLUTION TRUST CORPORATION
American Savings and Loan
Association, A Federal Association

State GA Pure of re County COBB State

Pursuant to Power of Attorney of record in County of Marin State of CA, Instrument No. 93-021319 dated 12-Mar-93.

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On Manual Defore me, the undersigned Notary Public, personally a appeared And Oso , personally known to me ( basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, executed the instrument.

And And Oso Public, Cobb County, Georgia My Commission Expires July 7, 1994

Prepared by: Richardson Consulting Group, Inc.

1299 4th Street, #507 San Rafael, CA 94901 415-455-1020

Reserved for Recording Stamp