

## WARRANTY DEED

93 APR 27 AM 9 16

Beginning at an iron pin on the East line of Lot 4, Section 7, said Township and Range, from which the Southeast corner of said Lot 4 bears South 606.5 feet distant; thence West 319.1 feet; thence North, parallel to the East line of said Lots 3 and 4, 713.00 feet to the North line of Lot 3; thence East along the North line of Lot 3, 319.1 feet to the North quarter corner of said Section 7; thence South 713.5 feet, more or less to the point of beginning.

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.  
And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple and the above granted premises, free from all encumbrances

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 20,000.00

The true and actual consideration paid for this transfer, stated in terms of dollars

In Witness Whereof, the grantor has executed this instrument this 12th day of April, 19 1944; if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

STATE OF ~~OREGON~~ ARIZONA )  
County of Maricopa ) SS.  
April 12, 1993

MELVIN R. SHEPPARD  
JUANITA SHEPPARD

Personally appeared the above named \_\_\_\_\_  
MELVIN R. SHEPPARD  
JUANITA SHEPPARD

\_\_\_\_\_ and acknowledged the foregoing instrument  
to be their \_\_\_\_\_ voluntary act and deed

Before me, Debbie Garol  
Notary Public for ~~Oregon~~ Arizona  
My commission expires:  
My Commission Expires Nov. 20, 1995

STATE OF OREGON, County of \_\_\_\_\_ ) ss.  
The foregoing instrument was acknowledged before me this \_\_\_\_\_, 19\_\_\_\_, by \_\_\_\_\_,  
\_\_\_\_\_, president, and by \_\_\_\_\_,  
\_\_\_\_\_, secretary of \_\_\_\_\_.

a \_\_\_\_\_ corporation, on behalf of the corporation.  
 Notary Public for Oregon \_\_\_\_\_  
 My commission expires: \_\_\_\_\_ (SEAL)

MELVIN R. SHEPPARD and JUANITA SHEPPARD  
15606 S. GILBERT RD. 102  
CHANDLER, AZ 85224

STATE OF OREGON,

GRANTOR'S NAME AND ADDRESS  
WILLIAM E. RAY and KAREN M. RAY  
36789 Agency Loop Rd.  
Chiloquin, OR 97624

County of Klamath  
I certify that the within instrument was  
received for record on the 27th  
day of April, 19 93,  
at 9:16 o'clock A M., and recorded  
in book M93 on page 8952 or as  
file/reel number 60563.  
Record of Deeds of said county.

After recording return to:  
WILLIAM E. RAY and KAREN M. RAY  
36789 Agency Loop Rd.  
Chiloquin, OR 97624

Witness my hand and seal of County  
affixed.

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address:

WILLIAM E. RAY and KAREN M. RAY  
36789 Agency Loop Rd.  
Chiloquin, OR 97624

Evelyn Biehn, County Clerk  
Recording Officer  
By Paul G. Mueller, Deputy

**Fee \$30.00**