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KNOW ALL MEN BY THESE PRESENTS, that the undersigned trustee or successor trustee , 19<u>89</u>, executed and under that certain trust deed dated JULY 7 delivered by DOUGLAS A. DEAN and LAURIE J. DEAN, Husband and wife ,19<u>89</u> , as grantor and recorded on July 7 in the Mortgage Records of Klamath County, Oregon, in book\_ M89 , conveying real property situated in said county described in . 12460 above mentioned trust deed, having received from the beneficiary under said trust deed a written request to reconvey, reciting that the obligation secured by said trust deed has been fully paid and performed, hereby does grant, bargain, sell and convey, but without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate held by the undersigned in and to said described premises by virtue of said trust deed. In construing this instrument and whenever the context hereof so requires, the masculine gender includes the feminine and neuter and the singular includes the plural. THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES. IN WITNESS WHEREOF, the undersigned trustee has executed this instrument. Dated: APRIL 22 , 19<u>93</u> Weller 2 de STATE OF OREGON SS County of Klamath Personally appeared the above named William L. Sisemore and acknowledged the foregoing instrument to be his voluntary act and deed. Before me: Jusemer Notary Public for Oregon My Commission Expires: 8-2-95 After recording return to:
919 Pacific Terrare OFFICIAL SEAL ALICE L. SISEMORE
NOTARY PUBLIC - OREGON
COMMISSION NO. 007497
MY COMMISSION EXPIRES AUG. 02,1995 Klamath Falls OR 97601 Until a change is requested, send tax statements to: STATE OF OREGON SS County of Klamath ) I certify that the within instrument was received for record on the 27thday of \_, 19\_93, at \_\_\_\_\_\_\_o'clock P.M., and recorded in book M93 on page 9067 or as file/reel number \_\_\_\_\_, Record of Mortgages 60621 of said County. Witness my hand and seal of County affixed. Evelyn Biehn, County Clerk Recording Officer BY 🥯 Mullendal Deputy