		1111C#29021
60629	*9 <b>3</b> APR 27 PH 3 23	Vol.mg3 Page 9
dider chat certain trust	MESE PRESENTS, that the undersigned to deed dated	10 07
WILLICICA DY MINITED IN	O'LOUN AUG DUNNA K. DOTSON, Hiighand a	nd Wife
<u> </u>	s grantor and recorded on AUGUST 2	.19 87
	of Klamath County, Oregon, in book  conveying real property situated	
above mentioned trust do	, conveying rear property situated	in said county described in
written request to recon- been fully paid and perf any covenant or warranty	vey, reciting that the obligation sectormed, hereby does grant, bargain, so, express or implied, to the person ate held by the undersigned in and to	cured by said trust deed a sell and convey, but without
In construing this	s instrument and whenever the conte	xt hereof so requires, the
masculine gender include	s the feminine and neuter and the si	ngular includes the plural.
THIS INSTRUMENT WILL VIOLATION OF APPLICABLE 1	LL NOT ALLOW USE OF THE PROPERTY DESC LAND USE LAWS AND REGULATIONS. BEFOR	CRIRED IN THIS INSTRUMENT IN LE SIGNING OR ACCEPTING THIS

THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES. IN WITNESS WHEREOF, the undersigned trustee has executed this instrument.

Dated:	April 22	, 19 <u>93</u> .		
		- Wille	a' 2 dise	
STATE OF OREGON County of Klamat	SS			
Personally	y appeared the a	above named William	L. Sisemore an	d acknowledged the
Ioregoing instru	ment to be his v	oluntary act and dec	ed. Before me:	
	1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -	Notary Public for My Commission Ex	or Oregon pires: 8-2-95	
After recording Donna K. Cribk	return to:	OFF ALICE	FICIAL SEAL L. SISEMORE	

NOTARY PUBLIC - OREGON
COMMISSION NO. 007497
MY COMMISSION EXPIRES AUG. 02,1995 1198 Buck Island Dr. Klamath Falls, OR 97601 Until a change is requested. send tax statements to:

STATE OF OREGON SS County of Klamath ) I certify that the within instrument was received for record on the  $\frac{27th}{day}$  of  $\frac{April}{day}$ , 19  $\frac{93}{day}$ , at  $\frac{3:23}{day}$  o'clock  $\frac{P}{day}$  My and recorded in book  $\frac{M93}{day}$  on page  $\frac{9075}{day}$  or as file/reel number  $\frac{60629}{day}$ , Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk Recording Officer BY 🔘 Deputy

Fee \$10.00