

MOUNTAIN TITLE COMPANY of Klamath County

LN# 0900414981 **60636**

222 S. 6TH ST. • KLAMATH FALLS, OREGON 97601 • TELEPHONE (503) 883-3401 • FAX (503) 882-0620

Volm93 Page

| | RECONVEYANCE |
|---|--|
| THUS COO WINGEL CHALL CELLAIN TRICE | That the undersigned Trustee or Successor Deed dated July 5 , 19 90 , |
| executed and delivered by Randy husband and wife | |
| and recorded on July 9 and Instrument No. 17279. in M | , 19 <u>90</u> , in Volume M <u>90</u> , Page <u>13513</u> , Microfilm Records of Klamath County, situated in said county described as |
| | 영화로 불통하는 하를 보고 있다. 이 사람이 되었다. |
| PLEASE SEE ABO | OVE REFERENCED TRUST DEED |
| Deed has been fully paid and perf and convey, but without any coven the person or persons legally ent the undersigned in and to said de Deed. | ary under said Trust Deed a written at the obligation secured by said Trust ormed, hereby does grant, bargain, sell, ant or warranty, express or implied, to itled thereto, all of the estate held by scribed premises by virtue of said Trust |
| singular includes the plural. IN WITNESS HEREOF, the | trument and whenever the context hereof so cludes the feminine and neuter and the undersigned trustee has executed this |
| instrument; if the undersigned is corporate name to be signed. | a corporation, it has caused its |
| DATED April 19 ,1993. By 5 MOU | Linda Stelle President NTAIN TITLE COMPANY |
| STATE OF OREGON, County of Klamat | |
| TUDGE GIRCLIC MAD STAILED THE DEHALL OF | who, being duly sworn, did say that <u>she</u> is <u>Company of Klamath County</u> and that said f said corporation by authority of its Boa ed said instrument to be its voluntary act |
| BEFORE ME: | Van Day Brence |
| OFFICIAL EAL PAMELA J. S ENCER NOTARY PUBLIC OREGON COMMISSION NO. 017473 MY COMMISSION DO IRES AUG. 18, 1996 | Notary Public for Oregon My Commission Expires: 8/16/96 |
| After recording return to: | |
| KLAMATH FIRST FEDERAL S/L | <u> </u> |
| 540 MAIN ST. | STATE OF OREGON, SS. |
| KLAMATH FALLS, OREGON 97601 | Filed for record at request of: |
| | Aspen Title co |
| | on this 28th day of April A.D., 19 93 at 9:28 o'clock A M. and duly recorded in Vol. M93 of Mortgages Page 9084 Evelyn Biehn County Clerk By Quality Matterday |
| | Fee, \$10.00 |