

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENTS TO:

NAME John David Peters
STREET ADDRESS 7082 Lemur Court
CITY, STATE ZIP Ventura, Calif. 93003

Title Order No. _____ Escrow No. _____

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

DOCUMENTARY TRANSFER TAX \$

- ☐ computed on full value of property conveyed, or
☐ computed on full value less liens and encumbrances remaining at time of sale.

Signature of Declarant or Agent Determining Tax.

Firm Name

FOR VALUABLE CONSIDERATION, receipt of which is acknowledged, I (We), David Rector

(name of grantor(s))

grant to John David Peters, an unmarried man, as sole and separate property,

(name of grantee(s))

all that real property situated in the City of Sprague River(or in an unincorporated area of) Klamath County

(name of County)

County, KLAMATH OREGON,

described as follows (insert legal description): Lot 5, Block 2, LONE PINE ON THE SPRAGUE, according to the duly recorded plat thereof on file in the Office of the County Clerk of Klamath County, Oregon, TOGETHER WITH an undivided 1/80 interest in and to the following, to-wit:

A tract of land situated in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 11 and the NE $\frac{1}{4}$ of Section 14, all in T.35 S., R.9 EWM, Klamath County, Oregon, more particularly described as follows: Beginning at an iron pin on the West line of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 11, said point beginning N. 0°07'13" W. a distance of 71.79 feet from the South one-fourth corner of said Section 11; thence S. 62°56'13" E. 572.55 feet; thence on the arc of a 130-foot radius curve to the right 24.17 feet; thence S. 52°17'05" E. 440.74 feet; thence on the arc of a 130-foot radius curve to the right 33.42 feet; thence S. 37°33'14" E. 141.09 feet; thence on the arc of a 130-foot radius curve to the right 71.41 feet; thence S. 06°04'53" E. 158.13 feet; thence on the arc of a 70-foot radius curve to the left 78.84 feet; thence S. 71°26'17" E. 279.26 feet; thence S. 72°03'37" E. 210.79 feet; thence on the arc of a 130-foot radius curve to the right 129.94 feet; thence S. 14°47'22" E. 269.56 feet; thence S. 30° E. to the intersection with the thread or centerline of Sprague River; thence Northwesterly along the thread of the Sprague River to its intersection with the Westline of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 11; Thence S. 0°07'13" E. along said West line to the point of beginning. (cont. see attachment)

Assessor's parcel No. 3509-14A4800

Executed on _____, 19____, at _____ (City and State)

STATE OF CALIFORNIA

COUNTY OF _____

On this _____ day of _____, in the year 19____, before me

} ss

David RectorSTATE OF CALIFORNIA
COUNTY OF VenturaOn April 1, 1993 before me, Patricia Federman

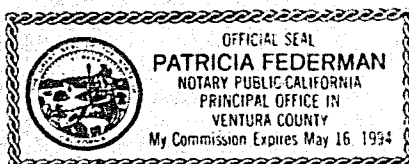
_____, Notary Public,

personally appeared David Rector

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Patricia Federman

(Seal)

Continued from previous page:

SUBJECT TO: Contracts and/or liens for irrigation and/or drainage; if any; Rights of governmental bodies, if any, in and to that portion of the above described property lying below the high water mark of Sprague River; Easements and rights of way of record and those apparent on the land, if any; Reservations, restrictions and conditions shown on the plat and in the dedication of LONE PINE ON THE SPRAGUE.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of John D. Peters the 29th day
of April A.D., 19 93 at 11:51 o'clock A. M., and duly recorded in Vol. M93
of Deeds on Page 9243.

FEE \$35.00

Evelyn Biehn- County Clerk

By Pauline Muelendore