

OREGON  
COUNTY OF **KLAMATH**  
LOAN NO.: **5462672**  
POOL NO.: **250580**

60797

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ASSIGNMENT OF TRUST DEED BY BENEFICIARY OR HIS SUCCESSOR IN INTEREST

FOR VALUE RECEIVED, THE NEW YORK GUARDIAN MORTGAGEE CORPORATION, A NEW YORK CORPORATION

Located at 1325 FRANKLIN AVENUE, STE. 235, GARDEN CITY, NY 11530  
who is the beneficiary or his successor in interest under that certain trust deed dated: SEPTEMBER 13, 1988  
executed and delivered by: ANTHONY G. NEWTON AND KAREN R. NEWTON, HUSBAND AND WIFE

grantor, to MOUNTAIN TITLE COMPANY OF KLAMATH COUNTY, AN OREGON CORPORATION

trustee, in which TOWN & COUNTRY MORTGAGE, INC., AN OREGON CORPORATION

is the beneficiary, recorded on SEPTEMBER 22, 1988, in book M88 on page 15704  
or as Instrument No. 91759 Reel/File number \_\_\_\_\_, Microfilm number \_\_\_\_\_

of the Mortgage Records of KLAMATH County, Oregon, and conveying real property

in said county described as follows:  
**LOTS 2 AND 3 IN BLOCK 9, EXCEPT THE EASTERLY 79.6 FEET THEREOF AND THE NORTHERLY 56.4 FEET THEREOF, PLEASANT VIEW TRACTS, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON. TAX ACCOUNT NO.: 3909 002BB 01800 515561 4433 BRYANT AVENUE, KLAMATH FALLS, OR 97603**

hereby grants, assigns, transfers and sets over to ITT RESIDENTIAL CAPITAL CORPORATION, A CALIFORNIA CORPORATION, LOCATED AT 3300 NORTH TORREY PINES COURT, LA JOLLA, CA 92037

his executors, administrators and assigns, hereinafter called assignee, all his beneficial interest in and under said trust deed, together with the notes, moneys and obligations therein described or referred to, with the interest thereon, and all rights and benefits whatsoever accrued or to accrue under said trust deed.

The undersigned hereby covenants to and with said assignee that the undersigned is the beneficiary or his successor in interest under said trust deed and is the owner and holder of the beneficial interest therein; that he has good right to sell, transfer and assign the same, as aforesaid.

In construing this instrument and whenever the context hereof so requires, the masculine gender includes the feminine and the neuter and the singular number includes the plural.

**IN WITNESS WHEREOF**, undersigned has hereunto set his hand; if the undersigned is a corporation, it has caused its corporate name to be signed by its officers duly authorized thereunto by order of its Board of Directors.

DATED: APRIL 7, 1993, But effective MARCH 1, 1993

By ILA MAE PARKER  
**ILA MAE PARKER**  
ASSISTANT SECRETARY

THE NEW YORK GUARDIAN MORTGAGEE CORPORATION  
By FRANCES SPERLING  
**FRANCES SPERLING**  
ASSISTANT VICE PRESIDENT

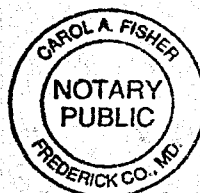


STATE OF MARYLAND )  
COUNTY OF FREDERICK ) SS

On APRIL 7, 1993, before me, the undersigned, a Notary Public in and for said County and State, personally appeared FRANCES SPERLING known to me to be the person who executed the within instrument as the ASSISTANT VICE PRESIDENT, and ILA MAE PARKER known to me to be the person who executed the within instrument as the ASSISTANT SECRETARY of the Corporation that executed the within instrument and acknowledged to me that the Corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

**WITNESS** and official seal.

CAROL A. FISHER  
**CAROL A. FISHER (COMMISSION EXP. 05/13/95)**  
NOTARY PUBLIC



N O . . . . . . . . . . .	ASSIGNMENT OF TRUST DEED BY BENEFICIARY	STATE OF OREGON )
	THE NEW YORK GUARDIAN MORTGAGEE CORPORATION	) SS. County of Klamath )
	TO ITT RESIDENTIAL CAPITAL CORPORATION	I certify that the within instrument was received for record on the .30th. day of .....April....., 19.93.... at ...11:40... o'clock A..M., and record- ed in book/reel/volume No. M93. Page. 9380 Record of Mortgages of said County. Witness my hand and seal of County affixed.
	(DON'T USE THIS SPACE: RESERVED FOR RECORDING LABEL IN COUNT- TIES WHERE USED.)	Evelyn Biehn, County Clerk
	AFTER RECORDING RETURN TO ONTRAK ASSIGNMENT SERVICE P.O. BOX 3829 FREDERICK, MD. 21701-0907	By <u>Pauline M. Mendenhall</u> Deputy

(OAS.OR)

P = \$150.015  
C = \$458.0011

Fee \$10.00  
J = 533A.S.07775

