| OREGON 60798 COUNTY OF KLAMATH LOAN NO.: 5462685 | •93 NPN 30 \$1111 | 40 Vol .m | <u>93</u> Page 9381 |
|---|---|--|---|
| POOL NO.: 250580 ASSIGNMENT OF TRUST DEI | ED BY BENEFICIARY | 도망했던 영양은 동안을 가지 않는 것을 수가 했다. | 승규가 있는 것 같은 것을 가슴을 가지 않는다. |
| FOR VALUE RECEIVED, | | | |
| Tocated at <u>1325 FRANKLIN AVENUE, ST</u> who is the beneficiary or his successor in it executed and delivered by: <u>DALE A. REDF</u> | E. 235, GARDEN CITY, iterest under that certain ORD AND KAREN E. RE | NY 11530 n trust deed dated: SEPI EDFORD, HUSBAND AND | TEMBER 13, 1988 |
| grantor, to _ASPEN TITLE & ESCROW, INC., AN OREGON CORPORATION | | | |
| trustee, in which COUNTRY MC | RTGAGE, INC., AN OR | EGON CORPORATION | e 15934 |
| is the beneficiary, recorded on <u>SEPTEMBER</u> or as Instrument No. <u>91874</u> of the Mortgage Record | Reel/File number | County, Oregon, and co | Microfilm number nveying real property |
| In said county described as follows: BEGINNING AT A POINT 830 FEET NORTH AND 315 FE SOUTH, RANGE 9 EAST OF THE WILLAMETTE MERIDIA SOUTH 150 FEET; THENCE WEST 200 FEET; THENCE S FEET; THENCE NORTH 380 FEET TO THE POINT OF BE 3809-19DD 1200 439047 | ET WEST OF THE CORNER CO IN, IN THE COUNTY OF KLAMA OUTH 150 FEET; THENCE WES GINNING. 208 GAGE ROAD, KL | MMON TO SECTIONS 19, 20, 29, TH, STATE OF OREGON; THENCE T 100 FEET; THENCE SOUTH 80 F AMATH FALLS, OR 97601 TAX AC | AND 30, TOWNSHIP 38 WEST 50 FEET; THENCE EET; THENCE EAST 334 |
| hereby grants, assigns, transfers and sets o CALIFORNIA CORPORATION, LOCATED AT 3300 | ver to ITT RESIDENTIAL C. NORTH TORREY PINES CO | APITAL CORPORATION. A URT. LA JOLLA. CA 92037 | |
| his executors, administrators and assigns, said trust deed, together with the notes, mo thereon, and all rights and benefits whatsoe The undersigned hereby covenants to an successor in interest under said trust deed has good right to sell, transfer and assign | hereinafter called assigneys and obligations they ver accrued or to accrue d with said assignee the and is the owner and ho the same, as aforesaid. | nee, all his beneficial trein described or referred under said trust deed. hat the undersigned is b lder of the beneficial inte | ne beneficiary or his erest therein: that he |
| In construing this instrument and when feminine and the neuter and the singular num IN WITNESS WHEREOF, under it has caused its corporate name to be sig Directors. | ber includes the plurat. | is hand, if the undersione | d is a corporation. |
| DATED: <u>APRIL 7, 1993</u> | , But effecti | ve MARCH 1, 1993 | • • • • • • • • • • • • • • • • • • • |
| BY Sla Mac Parker ILA MAE PARKER ASSISTANT SECRETARY | By_AUA | ORK GUARDIAN MORTO | WINNING RELATED TAN AND AND AND AND AND AND AND AND AND A |
| STATE OF | | | THE ACLOSE THE STREET |
| STATE OF | | | |
| STATE OF <u>MARYLAND</u> SS COUNTY OF <u>FREDERICK</u> On <u>APRIL 7, 1993</u> , before me, the undersigned, a Notary Public in and for said County and State; personally appeared <u>FRANCES SPERLING</u> <u>ASSISTANT VICE PRESIDENT</u> , and <u>ILA MARE PARKER</u> who executed the within instrument as the <u>ASSISTANT VICE PRESIDENT</u> , and <u>ILA MARE PARKER</u> who executed the within instrument as the <u>ASSISTANT SECRETARY</u> of the Corporation that executed the within instrument and acknowledged to me that the Corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors. | | | |
| WITNESS and and official seal. | | CAROL A FISHED | |
| CAROL A. FISHER (COMMISSION EXP. 05/13/95) | | | |
| ASSIGNMENT OF TRUST DEED | | STATE OF OREGON | · · · · · · · · · · · · · · · · · · · |
| N BY BENEFICIARY | | County of Klamath |) SS. |
| O THE NEW YORK GUARDIAN | 가지 않는 것은 것은 것은 것은 것을 가지 않는 것을 가지 않는다. 같은 것은 것은 것을 | I certify that the | ord on the 3910. |
| | (DON'T USE THIS | day of April. 11:40 o'clock A | , 1993, at M., and record- |
| ITT RESIDENTIAL CORPORATION | SPACE: RESERVED FOR RECORDING LABEL IN COUNT- TIES WHERE USED.) | ed in book/reel/volu Record of Mortgages Witness my hand and affixed. | me No. M93.Page.9381 of said County. |
| AFTER RECORDING RETURN TO ONTRAK ASSIGNMENT SERVICE P.O. BOX 3829 FREDERICK, MD. 21701-0907 | | Evelyn Biehn, C | |
| | Fee \$10.00 | | |
| (OAS.OR) P = \$.150.016 C = \$.458.0012 | J = 533A.S.07776 | | |