Form 1955-49 (OR) Revised 6/92

Aspen Title #01039720

# UNITED STATES DEPARTMENT OF AGRICULTURE FARMERS HOME ADMINISTRATION

### **QUITCLAIM DEED**

| The UNITED STA              | ATES OF AMER    | RICA, acting th | rough the Adr | ninistrator of the |
|-----------------------------|-----------------|-----------------|---------------|--------------------|
| Farmers Home                | Administration, | United State    | Department    | of Agriculture,    |
| <b>CONVEYS</b> and <b>Q</b> | UITCLAIMS to_   | Elisabeth Ann   | DeWitt        |                    |

for the true and actual consideration of \$\\_57,400.00 all interest in the following described real estate situated in the County of Klamath

State of Oregon, to-wit:

Lot 1, Block 2, First Addition to Keno Hillside Acres, in the County of Klamath, State of Oregon

#### After Recording return to:

| Farmers Home Administration | Elisabeth Ann DeWitt    |
|-----------------------------|-------------------------|
| 2455 Patterson, Saite 1     | 14025 Hwy 66            |
| Klamath Falls, OR 97603     | Klamath Falls, OR 97601 |

#### Until a change is requested, all tax statements shall be sent to the following address:

| 1. | Farmers Home Administration | Elisabeth  | Ann DeWitt     |
|----|-----------------------------|------------|----------------|
| _  | 2455 Patterson, Suite 1     | 14025 Hwy  | 66             |
|    | Klamath Falls, OR 97603     | Klamath Ea | alls, OR 97601 |

## Page 2 - Quitclaim Deed

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES. EAD

No member of congress shall be admitted to any share or part of this deed or to any benefit that may arise therefrom.

DATED: April 12, 1993

UNITED STATES OF AMERICA (Grantor)

By: 2 Jost

Farmers Home Administration
United States Department of Agriculture

## ACKNOWLEDGMENT

| STATE OF OREGON )  | )         |
|--|-----------|
| ) ss:<br>COUNTY OF MULTNOMAH )   |           |
|  | day of    |
| Acting State Director of the Farmers Home Administration agency of the UNITED STATES OF AMERICA.   | as on, an |
| OFFICIAL SEAL DEBRA A. NICHOLS NOTARY PUBLIC - OREGON COMMISSION NO.019276 MY COMMISSION EXPIRES NOV. 13, 1996 MY COMMISSION EXPIRES NOV. 13, 1996  MY COMMISSION EXPIRES NOV. 13, 1996  MY COMMISSION EXPIRES NOV. 13, 1996 |           |

| STATE    | OF OREGO     | ON: CO  | UNTY | OF I | KLAMATH: | ss.   |           | 1944            |               |                   |         |       |     |
|----------|--------------|---------|------|------|----------|-------|-----------|-----------------|---------------|-------------------|---------|-------|-----|
| Filed fo | or record at | request | of   |      |          | Aspen | Title Co  |                 | 5 i           | the               | 4th     | V     | day |
| of       | May          | . •     |      | , 19 | 93 at _  | 3:31  | o'clock _ | P_M.,           | and duly      | recorded in       | Vol     | M93   |     |
|          | -            |         | of   |      | Deed     | s     | - 115     | on Page         | 9796          | · · · · · · · · · | 11 mg 1 | ā     |     |
|          |              |         |      |      |          |       | Eve]      | yn Bieh         | n ·           | County Cler       | rk      |       |     |
| FEE      | \$35.00      |         |      |      |          |       | By        | $\sqrt{\Sigma}$ | <u>cecten</u> | · Long            | Can     | 3 LCt |     |