

7:03 MAY 5 PM 2 29

61017

## SATISFACTION OF MORTGAGE

Vol. 93 Page 9895

KNOW ALL MEN BY THESE PRESENTS, That.....  
SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 14TH day of MARCH 1991, made and executed by ROBERT L HILL AND NORMA L HILL, HUSBAND AND WIFE, the mortgagor therein, to SOUTH VALLEY STATE BANK the mortgagee therein and recorded in the office of the COUNTY CLERK of the County of KLAMATH, State of OREGON, in book/reel/volume No. M91 Record of Mortgages on page 5174 or as fee/file/instrument/microfilm/reception No. 27271 (indicate which) on MARCH 22, 1991;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 19TH day of APRIL 1993; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

SOUTH VALLEY STATE BANK

BY:

DUANE BODTKER, ASSISTANT VICE-PRESIDENT

(If executed by a corporation, affix corporate seal)

STATE OF OREGON,

County of \_\_\_\_\_ } ss.

This instrument was acknowledged before me on \_\_\_\_\_, 19\_\_\_\_, by \_\_\_\_\_

Notary Public for Oregon

(SEAL)

My commission expires:

STATE OF OREGON,

County of KLAMATH } ss.

This instrument was acknowledged before me on APRIL 19 1993, by DUANE BODTKER as ASSISTANT VICE-PRESIDENT of SOUTH VALLEY STATE BANK

Notary Public for Oregon

My commission expires: 3-10-95

(SEAL)

## Satisfaction of MORTGAGE

ROBERT L. AND NORMA L. HILL

VS

SOUTH VALLEY STATE BANK

AFTER RECORDING RETURN TO

SOUTH VALLEY STATE BANK  
801 MAIN STREET  
KLAMATH FALLS OR 97601

(DON'T USE THIS SPACE: RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

Fee \$10.00

STATE OF OREGON

County of Klamath } ss.

I certify that the within instrument was received for record on the 5th day of May, 1993, at 2:29 o'clock P.M., and recorded in book/reel/volume No. M93, on page 9895, or as fee/file/instrument/microfilm/reception No. 61017, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk  
NAME TITLE

By \_\_\_\_\_ Deputy