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Recording requested by / Return to:
 Peelle Management Corporation
 P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

Assignment of Deed of Trust

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET NATIONAL BANK,

a national banking association organized under the laws of the United States of America
 whose address is 11200 West Parkland Avenue, Milwaukee, WI 53224

(Assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET MORTGAGE CORP., a Rhode Island corporation

11200 West Parkland Avenue, Milwaukee, WI 53224

(Assignee)

Said deed of trust is recorded in the State of OR. County of Klamath

Instrument/series/file: 37358 Book/volume/liber M91 on page 23812

Original Trustor-----: Michael S. Barnett, Sherry D. Barnett

Original Beneficiary: Jackson County Federal Bank

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: October 1, 1992
 FLEET NATIONAL BANK

By: Steven Pefferle

Steven Pefferle
 Vice President



State of California
 County of Santa Clara

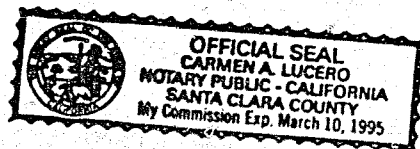
On October 1, 1992, before me, the undersigned, a Notary Public for said County and State, personally appeared Steven Pefferle, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of FLEET NATIONAL BANK,

and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FLEET NATIONAL BANK.

Carmen A. Lucero

Notary: Carmen A. Lucero

My Commission Expires March 10, 1995



Prepared by: R. S. Stone

Peelle Management Corporation

P.O. Box 1710, Campbell, CA

Pool: 316070

1st LN#: 0001389164

STCO: 36-035 OR Klamath

FINAL SA.352.1 fleet164 90164 1 091 GNM 3317

16664

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of _____ the 5th day
 of May A.D., 19 93 at 2:30 o'clock P M., and duly recorded in Vol. M93
 of _____ Mortgages _____ on Page 9933

FEE \$10.00

Evelyn Biehn County Clerk

By Carmen A. Lucero