#0510 6th & Homedale

Aspen Title #01038251 Klamath Falls, OR
4/19/93

EASEMENT OF RIGHT OF WAY FOR CANAL PURPOSES

(Realty)

THIS INDENTURE is made this 6th day of May , 1993, by ALBERTSON'S REALTY, INC., an Idaho corporation ("Grantor"), to ENTERPRISE IRRIGATION DISTRICT of Klamath County, Oregon ("Grantee").

WHEREAS, Grantor is the owner of an estate in fee simple situated in Klamath County, Oregon, more particularly described in Schedule I attached hereto and by this reference incorporated herein (the "Realty Property"); and

WHEREAS, Grantor has agreed to grant to Grantee an easement for canal purposes across that portion of the Realty Property more particularly described on Schedule II and illustrated on Exhibit "A" attached hereto and incorporated herein (the "Canal Tract").

NOW, THEREFORE, in consideration of the sum of Ten Dollars (\$10.00) and other value given, the parties hereby agree as follows:

- 1. Grantor and its successors in interest to the Realty Property grant, bargain, sell and convey to Grantee and its successors and assigns a nonexclusive, perpetual easement across the Canal Tract for the purpose of operating, maintaining, repairing and replacing a covered irrigation canal used for delivering water to the users thereof (the "Canal"), together with the right of ingress and egress by Grantee, its agents, employees, contractors, successors and assigns across the Canal Tract and such portions of the Realty Property as reasonably necessary to perform the acts necessary in the operation, maintenance, repair and replacement of the Canal. Grantee agrees to perform all work related to operating, repairing, maintaining or replacing the Canal in a manner which does not unreasonably interfere with Grantor's use of the Realty Property and to repair any damage to any improvements on the Canal Tract caused by Grantee's use of the rights granted herein. Grantee relinquishes any right to use, maintain or operate an open canal on the Canal Tract and agrees not to enlarge or relocate the Canal without the prior written approval of Grantor.
- 2. Grantor reserves for itself, its tenants and its successors in interest to the Realty Property, and the agents, employees, licensees and customers thereof, the exclusive, perpetual right (i) to construct, maintain, repair, replace and utilize a driveway, roadway, parking lot and/or other improvements on the surface of the Canal Tract, and (ii) to construct, maintain, repair and replace utility lines and cables over, across and under the Canal Tract, each right being for all purposes connected with the use and enjoyment of the Realty Property; provided, however, that Grantor shall not be required to construct any such improvements or to keep the same in good repair. Grantor, its successors and assigns, shall repair any damage to the Canal caused by Grantor's use of the rights granted herein.
- 3. Each party agrees to indemnify, defend and hold harmless the other party from and against any and all liability, claims, damages, expenses (including reasonable attorneys' fees and reasonable attorneys' fees on appeal), judgments, proceedings and causes of action for injury to or death of any person or damage to or destruction of any property arising out of the performance or non-performance of any of the obligations of the indemnifying party herein, unless caused by the negligent or willful act or omission of the CANAL EASEMENT 1

indemnified person, its agents, contractors or employees.

10245

IN WITNESS WHEREOF, this Easement is executed the day and year first above written.

	ALBERTSON'S REALTY, INC., an Idaho corporation
	Bruce 10.
	WILLIAM H. ARNOLD, Vice President
	ENTERPRISE IRRIGATION DISTRICT of Klamath Falls, Oregon
	By Core of as 1
STATE OF IDAHO	Its Manager
County of Ada ) ss.	
On this 2nd day of Whay, 19 a Notary Public in and for said State, personally a President	93, before me, Anna Anderson  ppeared William H. Arnold, to me known to be Vice  REALTY, INC., the corporation that executed the form
	REALTY, INC., the corporation that executed the foregoing instrument is the free and voluntary act and deed of said attioned, and on oath stated that he is authorized to execute
WITNESS MY HAND and official seal hereto affixed the day, month and year in this certificate first	
	Notary Public for the State of Idaho
STATE OF OREGON )	Residing at Boise, Idaho  My Commission Expires 4/15/99
County of Klamath ) ss.	
acknowledged to me that such irrigation district execution	instrument on behalf of said irrigation district, and cuted the same.
IN WITNESS WHEREOF, I have hereunto in this certificate first above written.	set my hand and affixed my official scal the day and year
	Notary Public for Oregon
AFTER RECORDING, PLEASE RETURN TO:	My Commission Expires 3-22-97
Rita L. Berry HAWLEY TROXELL ENNIS & HAWLEY P.O. Box 1617 Boise, Idaho 83701	OFFICIAL SEAL MARLENE T. ADDINGTON NOTARY PUBLIC - OREGON COMMISSION NO. 022238 MY COMMISSION EXPIRES MAR 22, 1997

10246

Owners Erwin R. Ritter, L. S. W. R. E. Dennis A. Ensor, L. S. W. R. E.

## TRU (SURVEYING) LINE

SCHEDULE I

LEGAL DESCRIPTION
OF
ALBERTSON'S SURPLUS PARCEL

A TRACT OF LAND SITUATED IN THE NEI/4 SEL/4 OF SECTION 2, T39S, R9EWM, KLAMATH COUNTY, OREGON, MORE PARTICULARLY DESCRIBED AS FOLLOWS.

BEGINNING AT THE 1/4 CORNER ON THE EAST LINE OF SAID SECTION 2; THENCE N89"43'42"W 30.00 FEET AND S00"00'18"E 426,70 FEET TO THE SOUTHEAST CORNER OF THAT TRACT OF LAND DESCRIBED IN DEED VOLUME 113 PAGE 587 OF THE KLAMATH COUNTY DEED RECORDS ON THE WESTERLY RIGHT OF WAY LINE OF MADISON STREET AND BEING THE TRUE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE N70°19'00"W 426.92 FEET, ALONG THE SOUTH LINE OF THE FOLLOWING TRACTS OF LAND DESCRIBED IN THE KLAMATH COUNTY DEED RECORDS, VOLUME 113 PAGE 587, VOLUME 100 PAGE 619, VOLUME 92 PAGE 213, VOLUME 107 PAGE 614, AND VOLUME 92 PAGE 355 TO THE SOUTHWEST CORNER OF SAID VOLUME 92 PAGE 355, BEING ON THE EAST LINE OF THE PROPOSED ALBERTSON'S PARCEL; THENCE SOU-00'26"W 186.48 FEET TO THE SOUTHEAST CORNER OF THE PROPOSED ALBERTSON'S PARCEL; THENCE \$88°54'32"W, ALONG THE SOUTH LINE OF THE PROPOSED ALBERTSON'S PARCEL, 232.02 FEET TO A POINT ON EAST LINE OF "BAILEY TRACTS No. 2" A DULY RECORDED SUBDIVISION; THENCE ALONG THE LINE DESCRIBED AS PARCEL 1 IN DEED 25,075 OF THE KLAMATH COUNTY DEED RECORDS, VOIJUME M89 PAGE 25,075 OF THE KLAMATH COUNTY DEED RECORDS, \$00°20'39"W 166.08 PEET TO AN IRON PIN MARKING THE NORTHWEST CORNER OF LOT 7 BLOCK 1 OF "BEL-AIRE GARDENS", A DULY RECORDED SUBDIVISION; THENCE \$89°46'21"E 430.44 FEET TO AN IRON PIN MARKING THE NORTHERLY CORNER OF LOT 3 BLOCK 1 OF SAID "BEL-AIRE GARDENS"; THENCE CONTINUING S89 46 21 E 74.63 FEET (75.00 FEET BY DEED); THENCE NOO-00'51"W 100.00 FEET; THENCE \$89-46'21"E 129.94 FEET TO WESTERLY RICHT OF WAY LINE OF MADISON STREET; THE NOO 00 18"W 115.70 FEET TO THE TRUE POINT OF BEGINNING.

PROFESSIONAL LAND SURVEYOR

DREGON JULY 25, 1990 DENNIS A. ENSOR 2442

EXPIRES 12-31-93

DENNIS A. ENSOR

O.L.S. 2442

Owners Envir R. Riter, L. S. W. R. E. Dennia A. Ensor, L. S. W. R. E.

10247

## TRU (SURVEYING) LINE

SCHEDULE II

## LEGAL DESCRIPTION

16 FOOT EASEMENT TO ENTERPRISE IRRIGATION DISTRICT (ACROSS ALBERTSON'S SURPLUS PARCEL)

A 16 FOOT WIDE STRIP OF LAND SITUATED IN THE NEI/4 SE1/4 OF DESCRIBED AS FOLLOWS.

BEGINNING AT THE 1/4 CORNER ON THE EAST LINE OF SAID SECTION 2; THENCE N89°43',42"W 30.00 FEET AND SOO°00'18"E 426.70 FEET TO THE SOUTHEAST CORNER OF THAT TRACT OF LAND DESCRIBED IN DEED WESTERLY RIGHT OF WAY LINE OF MADISON STREET AND BEING THE TRUE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE SOO°00'18"E, ALONG THENCE S86°12'00"W 402.89 FEET TO THE SOUTHEAST CORNER OF THIS DESCRIPTION; THENCE SOO°00'18"E, ALONG THENCE S86°12'00"W 402.89 FEET TO THE SOUTHEAST CORNER OF THE MASS OF THE SOUTHEAST CORNER OF THE SOUTH

PROFESSIONAL LAND SURVEYOR

OREGON JULY 25, 1990 DENNIS A. ENSOR 2442

EXPIRES 12-31-93

DENNIS A. ENSOR O.L.S. 2442

KLAMATH FALLS / LAKEVIEW HIGHWAY

(SO. SIXTH ST.)

SIGN
EASEMENT
SIGN VISIBILITY EASEMENT

HOMEDALE ROAD

ENTERPRISE IRRIGATION CANAL EASEMENT

