KNOW ALL MEN BY THESE under that certain trust deed delivered by	PRESENTS, that the	ne undersional	Vol.m93	_raye_=
delivered by	dated	Anguet 20	trustee or succ	essor trust
DANIEL J. CAI	ISE & CYNTHIA L.	CALISE, busha	nd 5 rei 6	, executed a
in the Mortgage Records of R	ntor and recorded of lamath County, Or	onAug	ust 31	1902
any covenant or warranty, ex thereto, all of the estate h	press or implied,	to the person	or persons los	, but witho
thereto, all of the estate h virtue of said trust deed.	erd by the unders	igned in and t	o said described	arra entiti
In construing this ins	trument and when	ever the cont	A	
In construing this ins	feminine and ne	uter and the s	ext nereof so r	equires, the
THIS INSTRUMENT WILL NO VIOLATION OF APPLICABLE LAND INSTRUMENT, THE PERSON ACQU APPROPRIATE CITY OR COUNTY PI	IRING FEE TITLE ANNING DEPARTMENT	TO THE PROPE TO VERIFY AP	ERTY SHOULD CHE PROVED USES	CEPTING THO CK WITH TH
IN WITNESS WHEREOF, the	undersigned trus	stee has are		
Dated: May 5	02	occ nas execu	ted this instrum	ent.
	, 19 <u>_93</u>			
		00	0	75.7
	_ W	ella 2	La and	100
STATE OF OREGON)				
) ss				
County of Klamath)				
Personally annual				
Personally appeared the foregoing instrument to be his	above named Wi	lliam L. Sise	more and acknow	പ്രദ്യാദ് ക്ര
foregoing instrument to be his	voluntary act ar	nd deed. Befor	re me:	ricaged tile
	Gund	\sim		
	Notary Publ	ic for Oregon	_	e de la companya de
	My Commissi	on Expires:	8/2/95	
fter recording return to:				
i i intenell St.	September	Occupantion of the second	Laboratoria de la Caracia de L	1 m 1 m
Klamath Falls, OR. 97603		OFFICIAL SEAL ALICE L. SISEMORE	Ž.	
		TARY PUBLIC - OREGO MMISSION NO. 00749		
Itil a change :-	2 COMM	SSION EXPIRES AUG. 02	Sone . F	
ntil a change is requested, end tax statements to:			**************************************	
ATE OF OREGON				
ounty of Klamath) SS				\$
I certify that the within May 19 93	instrument -		•	
May 19 93 ,	at 3:39	eceived for r	ecord on the _	7thday of
on page 10295 or said County.	as file/reel number	o'clock <u>P.</u> er61195	_M., and recorde , Record of	ed in book
		4 4 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	,coord or	nor cgages
Witness my hand and seal of (County affixed.			
	Evelyn Bie	hn, County Cl	erk	
	Recording Of	ticer		
	BYQ			
	Deputy	Mullen	slace	