

98 MAY 15 AM 11 23


 OREGON MOTOR VEHICLES DIVISION
 1803 LAMA AVE., NE, SALEM OR 97314

APPLICATION TO EXEMPT A MOBILE HOME FROM REGISTRATION AND TITLING

RECEIVED

Owner's Certificate of Legal Interest

APR 15 1993

INSTRUCTIONS:

This form must be completed, signed by all interest-holding parties and have a Title Report or Lot Book Report attached. The Title Report or Lot Book Report cannot be over 7 days old when submitted to the Motor Vehicles Division.

This form and Title Report or Lot Book Report must be submitted with your mobile home ownership documents and, if the mobile home is to be financed by a third party, proof of a loan approval.

PART I

I/WE, the undersigned hereby certify that I/WE am/are the owner(s) of record of real property, the legal description and location of which is (description as recorded by county recorder or a certified copy of your deed may be substituted):

A PARCEL OF LAND SITUATED IN THE SW1/4 OF SECTION 20, TOWNSHIP 35 S, RANGE 7 EWM

Klamath County, Oregon DESCRIBED AS: PARCEL 1 OF PARTITION 28-92,

FILED AUGUST 18, 1992, KLAMATH COUNTY, OREGON

If there is a mortgage, deed of trust or lien on this land list all mortgages and beneficiaries of deeds or trust below. Space is provided for two names and addresses.

NAME AND ADDRESS

HIGHLAND COMMUNITY FEDERAL CREDIT UNION, 3737 SHASTA WAY, KLAMATH FALLS, OR 97603

NAME AND ADDRESS

Tax Lot Number (from assessor): 3507-2000-1002

PART II

I/WE further certify that I/WE also are the owner(s) of a mobile home which is located on the real property described above, and that the legal description of the mobile home is:

YEAR	MAKE	WIDTH	LENGTH	VEHICLE IDENTIFICATION NO.
1990	GUERD	28	52	GDSTOR169013451

If there is a secured interest in the mobile home, list all security interest holders, mortgagees, beneficiaries of deeds of trust, and lienholders whose interest is secured by the mobile home below. Space is provided for two names, addresses and approvals. Signatures from the parties listed below are their approval that the application may be submitted.

NAME AND ADDRESS

HIGHLAND COMMUNITY FEDERAL CREDIT UNION, 3737 SHASTA WAY, KLAMATH FALLS, OR 97603

NAME AND ADDRESS

SIGNATURE OF SECURED PARTY

DATE

3-4-93

SIGNATURE OF SECURED PARTY

DATE

3-4-93

Tax Lot Number (from assessor):

I/WE own the land ☐ and/or mobile home ☐ described above free and clear of all mortgages, deeds of trust, security interests and liens.

☒ I/WE do not know the whereabouts of the permanent plate assigned to this vehicle.

I/WE certify that the statements made above are accurate to the best of my/our knowledge.

SIGNATURE OF OWNER

ADDRESS

x Woodrow A. Randolph by Jimmy Allen for Klamath County Title Co.

TELEPHONE (Optional)

SIGNATURE OF OWNER

ADDRESS

x Nettie S. Randolph by Jimmy Allen for Klamath County Title Co.

(Office Use)

PART III

(Office Use)

Application for exemption for a mobile home is hereby approved ☒ denied. ☐

DATE

5-6-93

SIGNATURE OF DMV OFFICER

x Karen McCarty

THIS EXEMPTION IS VOID IF NOT RECORDED WITH THE COUNTY WITHIN 15 DAYS FROM:

5-7-93

PART IV

Official Recording by County Clerk.

FORM No. 24—ACKNOWLEDGMENT—CORPORATION.

STEVENS-NESS LAW PUB. CO., PORTLAND, ORE.

STATE OF OREGON,

County of Klamath

SS.

On this 4th day of March, 1993,before me appeared
EARL W. YEOMENMICHAEL D. MOORE

both to me personally known, who being

duly sworn, did say that he, the said

MICHAEL D. MOORE

is the CEO/ President, and he, the said

EARL W. YEOMAN

is the Assistant Secretary

of

HIGHLAND COMMUNITY FEDERAL CREDIT UNION

the within named Corporation, and that the seal affixed to said instrument is the corporate seal of said Corporation, and that the said instrument was signed and sealed in behalf of said Corporation by authority of its Board

of Directors, and MICHAEL D. MOORE

and

EARL W. YEOMEN

acknowledge said instrument to be the free act and deed of said Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed
my official seal the day and year last above written.*Debra Handaker*

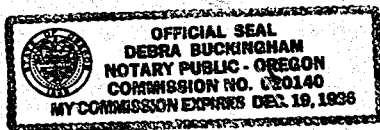
Notary Public for Oregon.

My Commission expires 7/23/93

STATE OF OREGON,

County of KLAMATH

SS.

BE IT REMEMBERED, That on this 15TH day of MARCH, 1993,
before me, the undersigned, a Notary Public in and for the State of Oregon, personally appeared the within
named TAMMY ALLEN, AS ATTORNEY IN FACT FOR WOODROW A. RANDOLPH AND
FOR KLAMATH COUNTY TITLE COMPANY OCTIE RANDOLPHknown to me to be the identical individual..... described in and who executed the within instrument and
acknowledged to me that SHE executed the same freely and voluntarily.IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed
my official seal the day and year last above written.*Debra Buckingham*

Notary Public for Oregon

My commission expires 12-19-98FORM No. 23—ACKNOWLEDGMENT.
Stevens-Ness Law Publishing Co., NL
Portland, OR 97204 © 1992

10357



POWER OF ATTORNEY

I authorize the person or firm named below to act as my representative and to sign my name to any forms necessary concerning the titling and/or registration of the vehicle described below.

This power of attorney is valid only if the following sections are completed:

- Name of person or firm and
- Plate number, vehicle identification number or title number, and
- Signature of owner.

RECEIVED
MAY 05 1993
MOTOR VEHICLE DIVISION

NAME OF PERSON OR FIRM (PRINTED)

KLAMATH COUNTY TITLE COMPANY

DESCRIPTION OF VEHICLE

PLATE NUMBER X213987		TITLE NUMBER 9124189923	
YEAR 1990	MAKE GUERD	BODY STYLE 2U	
VEHICLE IDENTIFICATION NUMBER GDSTOR169013451			
NAME OF OWNER (PRINTED) WOODROW A. RANDOLPH			
SIGNATURE OF OWNER <i>Woodrow A. Randolph</i>		DATE 5-1-93	
NAME OF JOINT OWNER (PRINTED) OCTIE S. RANDOLPH			
SIGNATURE OF JOINT OWNER <i>Octie S. Randolph</i>		DATE 5-1-93	

**THIS POWER OF ATTORNEY
MAY NOT BE TRANSFERRED
TO ANY OTHER PERSON OR FIRM**

(See Instructions on back for exercising power of attorney.)

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of _____ the 10th day
of May _____ A.D., 19 93 at 11:23 o'clock A.M., and duly recorded in Vol. M93
of Deeds _____ on Page 10355
By Evelyn Biehn _____ County Clerk

FEE \$20.00

By _____