

93 MAY 12 AM 10 38

K-45265

Vol. 93 Page 10596

61343

Know All Men by These Presents: That WESTERN BANK, an Oregon Banking Corporation,  
does hereby certify and declare that that certain \_\_\_\_\_ mortgage, bearing date the \_\_\_\_\_ 1st  
day of \_\_\_\_\_ February \_\_\_\_\_, 19 \_\_\_\_\_ 91, made and executed by \_\_\_\_\_ John Mills and Lillian Mills--  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

to WESTERN BANK, securing the payment of the sum of  
Seventeen thousand and no/100----- (\$ 17,000.00----) DOLLARS  
and recorded on the \_\_\_\_\_ 11th \_\_\_\_\_ day of \_\_\_\_\_ February \_\_\_\_\_, 19 \_\_\_\_\_ 91, in Book \_\_\_\_\_ Vol. M91 \_\_\_\_\_ at  
page \_\_\_\_\_ 2510 \_\_\_\_\_ of Records of \_\_\_\_\_ Mortgages in and for the County of \_\_\_\_\_ Klamath  
State of Oregon, together with the debt secured thereby, has been fully paid, satisfied and discharged, and  
the County Clerk or Recorder of said County is hereby authorized and requested to cancel the same of  
record.

In Witness Whereof, WESTERN BANK has caused these presents to be executed  
on its behalf by its duly authorized representative this \_\_\_\_\_ 11th \_\_\_\_\_ day of \_\_\_\_\_ May \_\_\_\_\_, 19 \_\_\_\_\_ 93.

WESTERN BANK

By Stephen D. Fulton

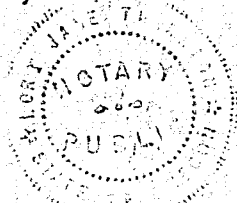
STATE OF OREGON,

COUNTY OF \_\_\_\_\_ Klamath \_\_\_\_\_

\_\_\_\_\_ May 11 \_\_\_\_\_ A.D. 19 \_\_\_\_\_ 93.

Personally appeared \_\_\_\_\_ Stephen D. Fulton  
who, being duly sworn did say that he is the \_\_\_\_\_ Assistant Vice President/Manager \_\_\_\_\_  
of WESTERN BANK and that the said instrument was signed in behalf of said corporation by authority  
of its Board of Directors; and he acknowledged said instrument to be its voluntary act and deed. Before  
me:

(Notary Seal)



Stephen D. Fulton  
Notary Public for Oregon

RETURN TO:

John & Lillian Mills  
P.O. Box 212  
Beatty, OR 97621

My Commission Expires \_\_\_\_\_ 5-11-94

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of \_\_\_\_\_ Klamath County Title Co \_\_\_\_\_ the \_\_\_\_\_ 12th \_\_\_\_\_ day  
of \_\_\_\_\_ May \_\_\_\_\_ A.D., 19 \_\_\_\_\_ 93 at \_\_\_\_\_ 10:38 \_\_\_\_\_ o'clock \_\_\_\_\_ AM., and duly recorded in Vol. \_\_\_\_\_ M93 \_\_\_\_\_  
of \_\_\_\_\_ Mortgages \_\_\_\_\_ on Page \_\_\_\_\_ 10596 \_\_\_\_\_

FEE \$10.00

Evelyn Biehn County Clerk

By Paula M. Mendenhall