MOUNTAIN TITLE COMPANY

<u>61356</u>	MOUNTAI	N TITLE COMPANY	<b>Val</b> m93	Page 10615
	THESE PRESENTS, Tha			
ROBERT J. LYNCH and hereinafter called the gran	1 ANDREA E. LYNCH. I	husband and wife	arter neid by	
_HAZEI, D. ADAMS and	JESSIE GHELLER with	rights of survivo	amor pala by	hereinafter called
the grantee, does hereby gr	ant, bargain, sell and conv	ey unto the said grantee ar	nd grantee's heirs, succe	essors and assigns.
the certain real property, situated in the County of	with the tenements, herea	litaments and appurtenan	ces thereunto belonging	g or appertaining.
Lots 3, 4, 5	and 6, Block 2, Kill	AMATH LAKE ADDITION	to the City of K	lamath
Falls, accord	ding to the officia	l plat thereof on f	ile in the office	of
the County C	lerk of Klamath Cou	nty. Oregon.	잃어서 변경 하시다.	医动态 化分离法记述
	City Liens in favor			
72, Card 126	in the amount of \$1 clus interest; Card	120 in the amount	rest; Card 127 in	the amount
above named 0	Grantees agree to as	ssume and pay in ful	ll all of the abo	ve described
City Liens.		TITLE COM		
"This instrument will	not allow use of the prope			pplicable land use
laws and regulations. Before	ore signing or accepting th	is instrument, the person	acquiring fee title to the	he property should
check with the appropriat	e city or county planning	department to verify app	proved uses."	
To Have and to Hold	the same unto the said g	grantee and grantee's heir	s successors and assi	ane former
And said grantor herei	by covenants to and with so	aid grantee and grantee's h	eirs, successors and as	ssigns, that grantor
is lawfully seized in fee si	imple and the above gran	ited premises, free from a	Il encumbrances	
record and those a	pparent upon the la	nd if any as of t		those of
grantor will warrant and j				
and demands of all perso	ns whomsoever, except th	ose claiming under the a	bove described encum	brances.
The true and actual of	consideration naid for thi	s transfer stated in terms	s of dollars, is \$ 34	,000.00
**************************************		XXXX	<b>XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX</b>	
XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	CXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	EK ONDORSKSASSESSOERGEC	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
In construing this dec	ed and where the context	so requires, the singular	includes the plural ar	nd all grammatical
changes shall be implied	to make the provisions he	ereof apply equally to con	rporations and to indi-	viduals.
if a corporate grantor, it	the grantor has executed to	inis instrument this	_ day ofII(A)	
order of its board of dire	ctors.	e signeu unu seui ujjixeu V @1 d	oy us officers, auty au	inorizea inereio by
		X YEARCH	- Meh	
STATE OF OREGON,	1.7.5	V ROBER	y. Lynch	
County of Wash	7010 ) ss.	ANDRE	A E. LYNCH	
0'				
Personally appeared th	re above named			
ROBERT J. LYNCH ANDREA E. LYNCH				
A COURT TO A T				교육 경우 경찰 회장
and acknowledged	the foregoing instrument			
to be their v	oluntary act and deed.			
Before me: Maina	Junne leker	STATE OF OREGON, Co		) ss.
Notary Public f	for Opegon		instrument was acknowl	ledged before me this
My commission	expires:	president	, by , and by	
OFFICIAL:	SCAL	secreta	ry of	
MARNA LYNN	E ACKER			10.00
NOTARY PUBLIC COMMISSION N		그런 보이 그는 없다고 그러 있는 장이 없는 방하다고 되었다.	corporation, on beha	uf of the corporation.
MY COMMISSION EXPIRES	ОСТ. 27, 1995	Notary Public for Oregon My commission expires:	7	(SEAL)
DODEDO T TANCH S	nd ANDREA E. LYNCH			(35.75)
7070 SW HOODVIEW	ill morning D. Direct		STATE OF OREGON,	
BEAVERTON, OR 97			County of	Klamath
GRANTOKS HAZEL D. ADAMS an	NAME AND ADDRESS		I certify that the v	vithin instrument was
330 HANKS ST. APT			received for record o	n the 12th
KLAMATH FALLS, OR			day ofM at _11:25clock_A	
GRANTLES	NAME AND ADDRESS	SPACE RESERVED	in book <u>M93</u> on	The second secon
After recording return to:	A TECCE CUELTED	FOR	file/reel number	61356 ,
HAZEL D. ADAMS an	·	RECORDER'S USE	Record of Deeds of sa	
	97601		Witness my hand affixed.	and seal of County
	E, AUDRESS, ZIP			
Until a change is requested all the statements shall be HAZEL D. ADAMS at			Evolum Diob-	County Class
330 HANKS ST. APT	and the second s		Alexandria de la Calabara de la Cala	, County Clerk  Recording Officer
KLAMATH FALLS OF	<ul> <li>In the control of the c</li></ul>		By Quilen Mu	ulindere Deputy
es en en en esta esta en en en esta en		Fee \$30.00		그는 하고 있는데 얼마가 하는 이 맛