

OK

61459

QUITCLAIM DEED—STATUTORY FORM
INDIVIDUAL GRANTOR

Vol 93 Page 10813

Florence Wood and Burton Wood

Grantor,

releases and quitclaims to Lyle H. Nitschke and Susie M. Nitschke

Grantee, all right, title and interest in and to the following described
real property situated in Klamath County, Oregon, to-wit:

Beginning at a point which is the Northeast corner of the Southeast quarter of the Northeast quarter of Section 36, Township 23 South, Range 10 East of the Willamette Meridian, Klamath County, Oregon; thence North 89° 08' 49" West along the one-sixteenth section line 641.45 feet; thence South 1° 43' 00" West 331.40 feet; thence South 89° 16' 52" East to the East line of said Section; thence North 1° 04' 49" East 329.80 feet along said East line to the point of beginning, containing 4.881 acres, more or less.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

The true consideration for this conveyance is \$ X (Here comply with the requirements of ORS 93.030)

Dated this 13th day of April, 19 92

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

MONTANA

STATE OF OREGON, County of FLATHEAD) ss.

This instrument was acknowledged before me on April 13, 1992, by Florence Wood, who personally appeared before me.

Paula Bell
Notary Public for Oregon
My commission expires 01/07/94 Montana

QUITCLAIM DEED

GRANTOR

GRANTEE

GRANTEE'S ADDRESS, ZIP

After recording return to:

John & Deirdre Maxwell
HC 61, Box 1200
LAPINE, OR 97739

NAME, ADDRESS, ZIP

Until a change is requested, all tax statements
shall be sent to the following address:

John & Deirdre Maxwell
HC 61, Box 1200
LAPINE, OR 97739

NAME, ADDRESS, ZIP

SPACE RESERVED
FOR
RECORDER'S USE

STATE OF OREGON,

County of Klamath) ss.

I certify that the within instrument was received for record on the 14th day of May, 1993, at 9:20 o'clock A.M., and recorded in book/reel/volume No. M93 on page 10813 or as fee/tile/instrument/microfilm/reception No. 61459, Record of Deeds of said county.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk
NAME TITLE

By *Paula Bell* Deputy

FEE: 30.00

30.00