

POWER OF ATTORNEY TO SELL REAL ESTATE

KNOW ALL MEN BY THESE PRESENTS, That I, JESSIE P. FAHNER
have made, constituted and appointed, and by these presents
do hereby make, constitute and appoint FREDRICK W. FAHNER
my true and lawful attorney for me and in my name, place and stead, and for my
use and benefit to: Execute any and all documents necessary to sell and
convey, mortgage and hypothecate, including but not limited to deeds,
contracts, earnest money agreements, escrow instructions, miscellaneous lender
originated documents, and to receive and to disburse any and all funds.

CONCERNING the following described property:

IN
ALL LOTS /TRACT 1274, JUNIPER RIDGE, according to the official plat
thereof on file in the office of the County Clerk of Klamath County,
Oregon.

with all the privileges and appurtenances thereunto belonging or in anywise
appertaining, and for me and in my name to make out, execute, acknowledge and
deliver proper deeds of conveyance of the same with or without covenants of
seisin, freedom from encumbrances and warranty.

GIVING AND GRANTING unto my said attorney full power and authority to do
and perform all and every act and thing whatsoever requisite and necessary to
be done in and about the premises, as fully to all intents and purposes as I
might or could do if personally present, with full power of substitution and
revocation, hereby ratifying and confirming all that my said attorney or my
said attorney's substitute or substitutes shall lawfully do or cause to be done
by virtue of these presents.

In construing this instrument and where the context so requires, the
singular includes the plural.

Dated May 12, 19 93.



Jessie P. Fahner
JESSIE P. FAHNER

STATE OF OREGON, County of Klamath)ss. May 12, 19 93.
Personally appeared the above named JESSIE P. FAHNER
and acknowledged the foregoing instrument to be her
voluntary act and deed.

(Official Seal)

Before me: Kristi L. Redd
Notary Public for Oregon. My commission expires 11/16/95

POWER OF ATTORNEY

STATE OF OREGON, }
County of Klamath }ss

I certify that the within instrument
was received for record on the 14th day
of May, 19 93, at 11:20
o'clock A M, and recorded in book/reel
/volume No. M93 on page 10867 or as
fee/file/instrument/microfilm/reception
No. 61491, Record of Mortgages of said
County. Deeds

Witness by my hand and seal of County affixed

AFTER RECORDING RETURN TO:

Fredrick & Jessie Fahner
P.O. Box 462
Tulelake, CA 96134
NAME, ADDRESS, ZIP

Evelyn Biehn, County Clerk

NAME

TITLE

By Douglas M. Mendenhall Deputy