61501

Vol. 93 Page 10881

(Assignee)

Recording requested by / Return to: Peelle Management Corporation P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

## **Assignment of Deed of Trust**

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET NATIONAL BANK, a national banking association organized under the laws of the United States of America whose address is 11200 West Parkland Avenue, Milwaukee, WI 53224 (Assignor) by these presents does convey, grant, bargain, sell, assign, transfer and set over the described deed of trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET MORTGAGE CORP., a Rhode Island corporation 11200 West Parkland Avenue, Milwaukee, WI 53224 Said deed of trust is recorded in the State of OR, County of Klamath on 02/21/92 as Instrument/series/file: 41276 Book/volume/liber M92 on page 3558 Original Trustor----: Mark E. Pemberton, Linda F. Pemberton Original Beneficiary: Jackson County Federal Bank, F S B

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: October 1, 1992 FLEET NATIONAL BANK

Steven Pefferle\
Vice President

State of California
County of Santa Clara
On October 1, 1992, before me, the undersigned, a Notary Public for said County and State, personally appeared
Steven Pefferle, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that he is Vice President of
FLEET NATIONAL BANK,
and that he executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of

FLEET NATIONAL BANK.

Notary: Carmen A. Lucero
My Commission Expires March 10, 1995

Prepared by: R. S. Stone
Peelle Management Corporation
P.O. Box 1710, Campbell, CA
Pool: 323069
1st LN#: 0002293617
STCO: 36-035 OR Klamath
FINAL SA.352.1 fleet165 90165 1 090 GNM 3504



STATE OF OREGON: COUNTY OF KLAMATH: ss.

	이번 교육하고 말리다면서 되다.		the 14th	day
Filed for record at request of A	A.D., 19 93 at 11:55	o'clock AM., and duly rea		
	ofMortgages	on Page10881	₹) <del></del> •	
		Evelyn Biehn - Cou	nty Clerk	

FEE \$10.00