

# Mountain Title Company

Vol. m93 Page 10919

222 S. 6TH ST. • KLAMATH FALLS, OREGON 97601 • TELEPHONE (503) 883-3401 • FAX (503) 882-0620

## SATISFACTION OF MORTGAGE

mtc 29792-4K

KNOW ALL MEN BY THESE PRESENTS, that United States of America Department of Interior Bureau of Indian Affairs owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 5th day of June, 1990, made and executed by Lawrence A. Hall and Ann Hall, the mortgagor therein to, United States of America Department of Interior Bureau of Indian Affairs, the mortgagee therein, and recorded in the office of the Klamath County Clerk, State of Oregon, in Volume M 91, Page 760, Microfilm Records of Klamath County, Oregon, on January 11, 1991;

PLEASE SEE ATTACHED EXHIBIT "A"

All sums and other obligations secured by the Mortgage have not been fully paid or satisfied, but the Mortgagee is releasing the trust property as security for said debt and obligations.

In construing this satisfaction of mortgage, where the context so required, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporation and to individuals.

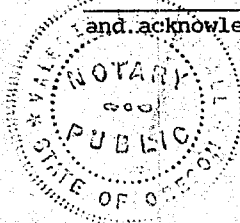
IN WITNESS WHEREOF, the undersigned has executed this instrument this day of May, 1993; if the undersigned is a corporation it has caused its name to be signed.

Portland Area Director

STATE OF OREGON, )  
 ) ss.  
County of MULTNOMAH )

This instrument was acknowledged before me on May 11<sup>th</sup>, 1993.  
Personally appeared the above named STANLEY SPEARS, ONLY

and acknowledged the foregoing to be His voluntary act and deed.



**BEFORE ME:**



OFFICIAL SEAL  
VALERIE LEE ARNALL  
NOTARY PUBLIC - OREGON  
COMMISSION NO.007965  
COMMISSION EXPIRES AUG. 31, 1995

Notary Public for Oregon  
My Commission Expires: 8-31-95

(This section reserved for recording)

Upon Recording Return To:

Ann Lawrence Hall  
P. O. Box 552  
Fort Klamath, OR 97626

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

A tract of land in the NW1/4 of the SW1/4 of Section 26, Township 33 South, Range 7 1/2 East of the Willamette Meridian, Klamath County, Oregon, described as follows:

Beginning at a point on the Easterly boundary of the right of way of The Dalles-California Highway, according to the survey and establishment of said highway as made in 1932, said right of way being 100 feet in width, said point being located 50 feet Easterly and opposite to Engineer's Survey Station 1880 + 11.3, said point being further located South 53 degrees 38' East a distance of 1108.5 feet from the West quarter corner of said Section 26, said point being further located a distance of 52 feet Southerly from the South water line of the Fort Creek Irrigation Canal and said point being further located at the intersection of the Easterly line of the said Dalles-California Highway right of way with the Southerly line of the proposed right of way of the rock quarry hauling road provided through said legal subdivision for the purposes of construction of surfacing for said highway; thence South 19 degrees 43' East for 200 feet along the said Easterly boundary of The Dalles-California Highway right of way; thence North 70 degrees 17' East for 200 feet at right angles to the last described course; thence North 19 degrees 43' West for 247.6 feet to a point on the Southerly boundary of the right of way of the aforesaid rock quarry hauling road; thence South 56 degrees 54' West for 205.6 feet along said rock quarry hauling road boundary to the point of beginning.

EXCEPT THEREFROM that portion lying Westerly of a line parallel with and 80 feet Easterly of the center line of the Crater Lake Highway.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Mountain Title Company the 14th day  
of May A.D., 19 93 at 3:31 o'clock M., and duly recorded in Vol. M93  
of Mortgages on Page 10919

FEE \$15.00

Evelyn Biehn, County Clerk  
By *Pauline M. Anderson*