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Mountain Title Company of Klamath County

222 S. 6THST. • KLAMATH FALLS. OREGON 97601 • TELEPHONE (503) 883-3401 • FAX (503) 882-0620

SATISFACTION OF MORTGAGE MTC 29792-UK

KNOW ALL MEN BY THESE PRESENTS, that __ United States of America Department of

<u>Interior Bureau of Indian Affairs</u> owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the <u>29th</u> day of <u>November</u>, 1988, made and executed by <u>Lawrence Hall and Ann Hall</u>, the mortgagor therein to, <u>United States of America Department of Interior Bureau of</u> <u>Indian Affairs</u>, the mortgagee therein, and recorded in the office of the Klamath County Clerk, State of Oregon, in Volume M<u>88</u>, Page <u>21217</u>, Microfilm Records of Klamath County, Oregon, on <u>December 13</u>, 1988;

PLEASE SEE ATTACHED EXHIBIT "A"

All sums and other obligations secured by the Mortgage have not been fully paid or satisfied, but the Mortgagee is releasing the trust property as security for said debt and obligations.

In construing this satisfaction of mortgage, where the context so required, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporation and to individuals.

IN WITNESS WHERECF, the undersigned has executed this instrument this day of <u>May</u>, 1993; if the undersigned is a corporation it has caused its name to be signed.

My Commission Expires: 1-31-75			<u>- M. Tapa sagaran</u> Tanan sa		nd Area Direc	etor	
bounty of <u>mucroomal</u>) his instrument was acknowledged before me on <u>MAY 11th</u> , 19 <u>93</u> ersonally appeared the above named <u>stancey speaks</u> , only and acknowledged the foregoing to be <u>His</u> voluntary act and deed. TAR) BEFORE ME: <u>Notary Public for Oregon</u> Notary Public for Oregon My Commission Expires: <u>8-31-95</u> Notary Public for recording) Upon Recording Return To: Ana Lawrence Holl P. O. Box 552				A	taxor	ale	
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Being and acknowledged the foregoing to be	STATE OF ORE	GON,)	/			
his instrument was acknowledged before me on	ounty of	MULTHOMAL)55.)				
Personally appeared the above named <u>STANLEY</u> <u>SpEAKS</u> ONLY and acknowledged the foregoing to be <u>His</u> voluntary act and deed. TAR: BEFORE ME: <u>Multi J. Multi</u> OFFICIAL SEAL VALERIE LEE ARNALL NOTARY PUBLIC - OREGON NOTARY PUBLIC - OREGON NOTARY PUBLIC - OREGON NY COMMISSION NO.007965 NY COMMISSION NO.007965 NY COMMISSION EXPIRES AUG. 31, 1995 Upon Recording Return To: Ana Lawrence Holl P. O. Box 552					Mail	, <u>₩</u>	1093
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EXHIBIT "A" LEGAL DESCRIPTION

A tract of land in the NW1/4 of the SW1/4 of Section 26, Township 33 South, Range 7 1/2 East of the Willamette Meridian, Klamath County, Oregon, described as follows:

Beginning at a point on the Easterly boundary of the right of way of The Dalles-California Highway, according to the survey and establishment of said highway as made in 1932, said opposite to Engineer's Survey Station 1880 + 11.3, said point being further located South 53 degrees 38' East a distance of 1108.5 feet from the West quarter corner of said Section 26, said point being further located a distance of 52 feet Southerly from the South water line of the Fort Creek Irrigation Canal and said point being further located at the intersection of the Easterly line of the said Dalles-California Highway right of way with through said legal subdivision for the purposes of construction of surfacing for said The Dalles-California Highway right of way; thence North 70 degrees 17' East for 200 feet to a point on the Southerly boundary of the right of way of the aforesaid rock quarry hauling road; thence South 56 degrees 54' West for 205.6 feet along said rock quarry hauling road boundary to the point of beginning.

EXCEPT THEREFROM that portion lying Westerly of a line parallel with and 80 feet Easterly of the center line of the Crater Lake Highway.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of	of Mountain Title Company
of <u>May</u>	A.D., 19 <u>93 at 3:31</u> o'clock <u>M.</u> , and duly recorded in Vol. <u>M93</u>
	on Page <u>10921</u>
FEE \$15.00	Evelyn Biehn - County Clerk By

PAGE 3 OF REPORT NO. 29792-MK PRELIMINARY REPORT 10922