

93 MAY 24 AM 11 48

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61918

SATISFACTION OF MORTGAGE Vol. m93 Page 11708

KNOW ALL MEN BY THESE PRESENTS, That

SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 22ND day of MAY, 1991, made and executed by SHIRLEY A PETERSON

the mortgagor therein, to SOUTH VALLEY STATE BANK

the mortgagee therein and recorded in the office of the COUNTY CLERK of the County of KLAMATH, State of OREGON, in book/reel/volume No. M91 Record of Mortgages on page 10386 or as fee/file/instrument/microfilm/reception No. 30100 (indicate which) on JUNE 3, 1991;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 20TH day of MAY, 1993 if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

SOUTH VALLEY STATE BANK

BY:

DUANE BODTKER, ASST. VICE-PRESIDENT

(If executed by a corporation,
affix corporate seal)

STATE OF OREGON,

County of

This instrument was acknowledged before me on
_____, 19____, by _____

(SEAL)

Notary Public for Oregon

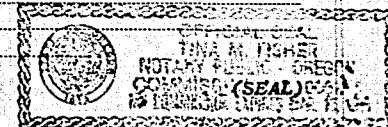
My commission expires:

STATE OF OREGON,

County of KLAMATH

This instrument was acknowledged before me on MAY 20,
1993, by DUANE BODTKER
as ASST VICE-PRESIDENT
of SOUTH VALLEY STATE BANK

Tina M. Fisher
Notary Public for Oregon

My commission expires: 3-10-95

Satisfaction of MORTGAGE

SOUTH VALLEY STATE BANK

VS

SHIRLEY A PETERSON

AFTER RECORDING RETURN TO

SOUTH VALLEY STATE BANK
5215 SOUTH SIXTH STREET
KLAMATH FALLS OR 97603

(DON'T USE THIS
SPACE; RESERVED
FOR RECORDING
LABEL IN COUNTIES
WHERE USED.)

STATE OF OREGON

County of Klamath

I certify that the within instrument was received for record on the 24th day of May, 1993, at 11:48 o'clock AM, and recorded in book/reel/volume No. M93, on page 11708, or as fee/file/instrument/microfilm/reception No. 61918, Record of Mortgages of said County.

Witness my hand and seal of
County affixed.

Evelyn Biehn County Clerk
NAME TITLE

By Annette Mueller Deputy

Fees: \$10.00