

KNOW ALL MEN BY THESE PRESENTS, that the undersigned trustee or successor trustee under that certain trust deed dated November 18, 19 91, executed and delivered by ALFRED S. BARKER & HELEN L. BARKER, husband & wife, as grantor and recorded on December 2, 19 91, in the Mortgage Records of Klamath County, Oregon, in book M91, at page 25148, conveying real property situated in said county described in above mentioned trust deed, having received from the beneficiary under said trust deed a written request to reconvey, reciting that the obligation secured by said trust deed has been fully paid and performed, hereby does grant, bargain, sell and convey, but without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate held by the undersigned in and to said described premises by virtue of said trust deed.

In construing this instrument and whenever the context hereof so requires, the masculine gender includes the feminine and neuter and the singular includes the plural.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

IN WITNESS WHEREOF, the undersigned trustee has executed this instrument.

Dated: May 18, 19 93.

William L. Sisemore

STATE OF OREGON )  
 ) SS  
County of Klamath )

Personally appeared the above named William L. Sisemore and acknowledged the foregoing instrument to be his voluntary act and deed. Before me:

Alice L. Sisemore  
Notary Public for Oregon

My Commission Expires: 8/2/95

After recording return to:

5125 Mazama Dr.  
Klamath Falls OR 97603



Until a change is requested,  
send tax statements to:

\_\_\_\_\_  
\_\_\_\_\_

STATE OF OREGON )  
 ) SS  
County of Klamath )

I certify that the within instrument was received for record on the 26th day of May, 19 93, at 3:13 o'clock P M., and recorded in book M93 on page 12000 or as file/reel number 62082, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn County Clerk  
Recording Officer

BY Annette Mueller  
Deputy

Fees: \$10.00