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62089

SATISFACTION OF MORTGAGE Vol. m93 Page 12008



KNOW ALL MEN BY THESE PRESENTS, That
UNITED STATES OF AMERICA, by and through the Director of the Bureau of Indian Affairs

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 29th day of December, 1987, made and executed by HI-ROBBINS CORPORATION

the mortgagor therein, to UNITED STATES OF AMERICA, by and through the Director ** of the mortgagee therein and recorded in the office of the Klamath County Clerk of the County of Klamath, State of Oregon, in book/reel/volume No. M-87 Record of Mortgages on page 23064 or as fee/instrument No. 82949 (indicate which) on December 29, 1987;

**of the Bureau of Indian Affairs

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 20 day of May, 1993 if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

PORTLAND AREA DIRECTOR

BUREAU OF INDIAN AFFAIRS

STATE OF OREGON, County of Multnomah, ss. May 20, 1993

This instrument was acknowledged before me on by Berta J. Clark

This instrument was acknowledged before me on _____, 19____,

by _____
as _____
of _____



OFFICIAL SEAL
BERTA J. CLARK
NOTARY PUBLIC - OREGON
COMMISSION NO. 000360
MY COMMISSION EXPIRES JULY 11, 1994

Satisfaction of MORTGAGE

VS

AFTER RECORDING RETURN TO
Aspen Title & Escrow, Inc.
525 Main Street
Klamath Falls, OR 97601

(DON'T USE THIS
SPACE; RESERVED
FOR RECORDING
LABEL IN COUNTIES
WHERE USED.)

Fees: \$10.00

Berta J. Clark
Notary Public for Oregon
My commission expires July 11, 1994

STATE OF OREGON
County of Klamath } ss.

I certify that the within instrument was received for record on the 26th day of May, 1993, at 3:30 o'clock PM., and recorded in book/reel/volume No. M93, on page 12008, or as fee/instrument/microfilm/reception No. 62089, Record of Mortgages of said County.

Witness my hand and seal of County.

Evelyn Biehn County Clerk
NAME TITLE

By Annette Mueller Deputy

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