

NL

62099

BARGAIN AND SALE DEED

Vol. M93

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KNOW ALL MEN BY THESE PRESENTS, That RICHARD J. CABRAL

hereinafter called grantor, for the consideration hereinafter stated, does hereby grant, bargain, sell and convey unto LYNNE RICHARDSON CABRAL, as to undivided one-half interest and D.G. and JEAN RICHARDSON, husband and wife, as to an undivided one-half interest (not as tenants in common), hereinafter called grantee, and unto grantee's heirs, successors and assigns all of that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, situated in the County of Klamath, State of Oregon, described as follows, to-wit:

Also know as the "Harris Ranch":

**PARCEL 1:** Township 36 South, Range 10 East of the Willamette Meridian:  
Section 3: The W $\frac{1}{2}$  NW $\frac{1}{4}$  SW $\frac{1}{4}$  and that portion of the NW $\frac{1}{4}$  lying Southerly of Sprague River Highway.

Section 4: That part of the SW $\frac{1}{4}$  lying Easterly of the center thread of the Sprague River; the N $\frac{1}{2}$  SE $\frac{1}{4}$ , the SE $\frac{1}{4}$  SE $\frac{1}{4}$  and the N $\frac{1}{2}$  SW $\frac{1}{4}$  SE $\frac{1}{4}$ .

**PARCEL 2:** Township 36 South, Range 10 East of the Willamette Meridian:  
Section 4: That portion of the SW $\frac{1}{4}$  NE $\frac{1}{4}$  and S $\frac{1}{2}$  NW $\frac{1}{4}$  lying Southerly and Easterly of the center thread of Sprague River.

TRANSFER IS MADE IN ACCORDANCE WITH JUDGMENT OF DISSOLUTION OF MARRIAGE; KLAMATH COUNTY CIRCUIT COURT NO. 9201297 CV.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ -0-

However, the actual consideration consists of or includes other property, real or personal, given or procured, whether by the grantor or otherwise, (indicate which).<sup>⓪</sup> (The sentence between the symbols <sup>⓪</sup>, if not applicable, should be deleted. See ORS 93.030.)

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 29th day of April, 1993, if a corporate grantor, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

Richard J. Cabral

California

STATE OF OREGON, County of Stanislaus ) ss.

This instrument was acknowledged before me on April 29, 1993,

by Richard J. Cabral

This instrument was acknowledged before me on , 19 ,



OFFICIAL SEAL  
CARMINA VAZ  
NOTARY PUBLIC - CALIFORNIA  
PRINCIPAL OFFICE IN  
STANISLAUS COUNTY  
My Commission Exp. Jan. 21, 1994

Carmina Vaz

Notary Public for Stanislaus County, California

My commission expires Jan. 21, 1994

Richard J. Cabral

Grantor's Name and Address  
Lynne R. Cabral and D.G. and Jean  
Richardson  
HC 63, Box 595  
Chiloquin, OR 97624

Grantee's Name and Address  
After recording return to (Name, Address, Zip):  
Giacomini & Knies  
706 Main Street  
Klamath Falls, OR 97601

Until requested otherwise send all tax statements to (Name, Address, Zip):  
Lynne R. Cabral and D.G. and Jean  
Richardson  
HC 63, Box 595  
Chiloquin, OR 97624

SPACE RESERVED  
FOR  
RECORDER'S USE

STATE OF OREGON,

County of Klamath ) ss.

I certify that the within instrument was received for record on the 26th day of May, 1993, at 3:33 o'clock P.M., and recorded in book/reel/volume No. M93 on page 12026 or as fee/tile/instrument/microfilm/reception No. 62099, Record of Deeds of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn County Clerk

NAME TITLE

By Annette Mueller Deputy

Fees: \$30.00