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62141

Aspen # 0103706 m93 Page 12099
ASSIGNMENT OF TRUST DEED BY BENEFICIARY OR HIS SUCCESSOR IN INTEREST

FOR VALUE RECEIVED, the undersigned who is the beneficiary or his successor in interest under that certain trust deed dated May 20, 1993, executed and delivered by JOHN WILLIAM KIMMEL AND CARLA JEAN KIMMEL, Husband and Wife, grantor, to Aspen Title & Escrow, Inc., trustee, in which AWARD MORTGAGE, INC., an Oregon Corporation is the beneficiary, recorded on May 27, 1993, in book/reel/volume No. 12093 on page 12091 or as fee/file/instrument/microfilm/reception No. 62140 (indicate which) of the Mortgage Records of JACKSON County, Oregon, and conveying real property in said county described as follows:

LEGAL DESCRIPTION IS ATTACHED HERETO AS "EXHIBIT A" AND BY THIS REFERENCE MADE A PART HEREOF.

hereby grants, assigns, transfers and sets over to TROY & NICHOLS, INC., 1500 North 19th Street, Monroe, LA 71201, hereinafter called assignee, and assignee's heirs, personal representatives, successors and assigns, all his beneficial interest in and under said trust deed, together with the notes, moneys and obligations therein described or referred to, with the interest thereon, and all rights and benefits whatsoever accrued or to accrue under said trust deed.

The undersigned hereby covenants to and with said assignee that the undersigned is the beneficiary or his successor in interest under said trust deed and is the owner and holder of the beneficial interest therein; that he has good right to sell, transfer and assign the same, and the note or other obligation secured thereby, and that there is now unpaid on the obligations secured by said trust deed the sum of not less than \$68,748.00 with interest thereon from June 1, 1993.

In construing this instrument and whenever the context hereof so requires, the masculine gender includes the feminine and the neuter and the singular includes the plural.

IN WITNESS WHEREOF, the undersigned has hereunto set his hand and seal; if the undersigned is a corporation, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its Board of Directors.

DATED: May 24, 1993

AWARD MORTGAGE, INC., an Oregon Corporation

Judy Lowe
Vice President

(If executed by a corporation,
affix corporate seal)

(If the signer of the above is a corporation,
use the form of acknowledgment opposite.)

STATE OF OREGON, } ss.

County of _____

This instrument was acknowledged before me on _____, 19____, by _____

Notary Public for Oregon

(SEAL)

My commission expires: _____

STATE OF OREGON, } ss.

County of JACKSON

This instrument was acknowledged before me on May 24, 1993 by Judy Lowe as Vice President of AWARD MORTGAGE, INC., an Oregon Corporation.

Notary Public for Oregon

My commission expires: 3-19-94

ASSIGNMENT OF TRUST DEED BY BENEFICIARY

AWARD MORTGAGE, INC., AN OREGON CORPORATION

Assignor

to TROY & NICHOLS, INC.

Assignee

AFTER RECORDING RETURN TO

Award Mortgage
1249 North Riverside Avenue
Medford, OR 97501

(DON'T USE THIS
SPACE: RESERVED
FOR RECORDING
LABEL IN COUNTIES
WHERE USED.)

STATE OF OREGON, } ss.

County of _____

I certify that the within instrument was received for record on the _____ day of _____, 19____, at _____ o'clock _____ M., and recorded in book/reel/volume No. _____ on page _____ or as fee/file/instrument/microfilm/reception No. _____, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

NAME

TITLE

By _____ Deputy

EXHIBIT "A"

A portion of the SW 1/4 NW 1/4 of Section 23, Township 39 South, Range 8 East of the Willamette Meridian, in the County of Klamath, State of Oregon, described as follows:

Beginning at a point on the North line of the Klamath Falls-Ashland Highway and distant Southwesterly along said line of Highway 377.9 feet from the intersection of said line and the East line of said SW 1/4 NW 1/4; thence Southwesterly along said line of Highway 100 feet to the Southwesterly corner of property herein conveyed; thence North 35 degrees West a distance of 400 feet; thence Northeasterly and parallel to the said line of Highway, to the North line of the SW 1/4 NW 1/4; thence Easterly along the North line of the SW 1/4 NW 1/4 of Section 23, to a point North 35 degrees West of the point of beginning, said point being the Northwesterly corner of the property conveyed to Willard L. Johnson, et ux., by Deed recorded on Page 136, of Volume 323 of Deeds; thence South 35 degrees East along the Southwesterly line of said Johnson property to the point of beginning.

CODE 20 MAP 3908-23BO TL 2800

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Aspen Title & Escrow the 27th day
of May A.D., 19 93 at 10:32 o'clock A M., and duly recorded in Vol. M93,
of Mortgages on Page 12099.

FEE \$15.00

Evelyn Biehn County Clerk
By Annette Mueller