ATC #39893

62144

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under that certain trust deed dated delivered by HUGH A. BRANIFF & MARTHY TROTMAN, husband & wife, as grantor and Mortgage Records of Klamath County, On instrument no, conveying above mentioned trust deed, having rewritten request to reconvey, reciting been fully paid and performed, hereby any covenant or warranty, express or thereto, all of the estate held by the virtue of said trust deed. In construing this instrument	that the undersigned trustee or successor trustee August 10 , 19 78 , executed and M. BRANIFF, H&W and ROGER E. TROTMAN & PATRICIA C. d recorded on August 14 , 1978 , in the regon, in book M78 , at page 17816 , or as g real property situated in said county described in ceived from the beneficiary under said trust deed a that the obligation secured by said trust deed has y does grant, bargain, sell and convey, but without implied, to the person or persons legally entitled he undersigned in and to said described premises by and whenever the context hereof so requires, the ne and neuter and the singular includes the plural.
THIS INSTRUMENT WILL NOT ALLOW VIOLATION OF APPLICABLE LAND USE LANG	USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN 3 AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS THE TITLE TO THE PROPERTY SHOULD CHECK WITH THE
IN WITNESS WHEREOF, the unders	igned trustee has executed this instrument.
Dated: May 18	19 93 •
	Willen I Seson
STATE OF OREGON) SS	
County of Klamath)	
Personally appeared the abov foregoing instrument to be his volu	e named William L. Sisemore and acknowledged the ntary act and deed. Before me: **Click Steemere** Notary Public for Oregon My Commission Expires: 8/2/95
After recording return to: Richard + Botty Halasek 6737 Kimberk Ct. Klamoth Falls, OR. 97601	OFFICIAL SEAL ALICE L. SISEMORE NOTARY PUBLIC · OREGON COMMISSION NO. 007497 MY COMMISSION EXPIRES AUG. 02,1995
Until a change is requested, send tax statements to:	
STATE OF OREGON) SS	
May . 19 02 . at	trument was received for record on the $\frac{27 \text{th}}{27 \text{th}}$ day of $\frac{10:32}{\text{file/reel number}}$ o'clock $\frac{1}{10}$ M., and recorded in book file/reel number $\frac{62164}{10}$, Record of Mortgages
of said County.	
Witness my hand and seal of Cou	nty affixed.
	Evolyn Biokn, County Clerk Recording Officer
	BY Anneth Muelly Deputy

FEE:\$10.00