

ON

62392

MTC 29695-KR Vol. M93 Page 12632

KNOW ALL MEN BY THESE PRESENTS, That THE TRAVELERS INSURANCE COMPANY,
a corporation having received
the sum of ONE DOLLAR AND OTEHR VALUABLE CONSIDERATION Dollars (\$ 1.00),
as a partial payment on that certain mortgage executed by NANCY BARNES COFFIN, TRUSTEE, S. RUSH COFFIN,
SPECIAL TRUSTEE, AND W. C. RANCH, INC., an Oregon corporation
and CO-TRUSTEE December 1, 19 82, in favor of THE TRAVELERS INSURANCE COMPANY, a
mortgagor dated December 1, 19 82, in favor of THE TRAVELERS INSURANCE COMPANY, a
corporation mortgagee and recorded in book/reel/volume No. M82
record of mortgages of Klamath county, Oregon, on page 18205, or as fee/file/instrument/
microfilm/reception No. (indicate which), on December 21, 19 82, does hereby release from the
lien of said mortgage, the following described premises therein described, viz:

A parcel of land in the E $\frac{1}{2}$ SW $\frac{1}{4}$ of Section 10, Township 40 South, Range 10
East of the Willamette Meridian, Klamath County, Oregon.

and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore.

In construing this partial release of mortgage, where the context so requires, the singular includes the plural and
all grammatical changes shall be made so that this instrument shall apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument; if a corporate grantor, it has caused its name to
be signed and its seal affixed by an officer duly authorized thereto by order of its board of directors.

Dated May 17, 19 93.

THE TRAVELERS INSURANCE COMPANY

GREGORY F. LYNCH
ASSISTANT DIRECTOR

(If the signer of the above is a corporation,
use the form of acknowledgment opposite
and affix corporate seal.)

STATE OF OREGON,

County of _____

This instrument was acknowledged before me on
_____, 19_____, by _____

Notary Public for Oregon

(SEAL)

My commission expires:

CONNECTICUT
STATE OF _____

County of Hartford

This instrument was acknowledged before me on
19_____, by GREGORY F. LYNCH
as ASSISTANT DIRECTOR
of _____

Notary Public for _____

My commission expires:

MAY 17 1993

CHRISTINE D. FERGUSON
NOTARY PUBLIC

STATE OF CONNECTICUT

COMMISSION EXPIRES FEBRUARY 28, 1998
RESIDING IN GLASTONBURY, CT (SEAL)

Partial Release of MORTGAGE

TO

AFTER RECORDING RETURN TO
Mr. Brian C. Baummer
The Travelers Insurance Company
30 Batterson Park Road
Farmington, Connecticut 06032

(DON'T USE THIS
SPACE; RESERVED
FOR RECORDING
LABEL IN COUN-
TIES WHERE
USED.)

STATE OF OREGON,

County of Klamath

I certify that the within instru-
ment was received for record on the
2nd _____ day of June, 19 93,
at 1:44 o'clock P.M., and recorded
in book/reel/volume No. M93 on
page 12632 or as fee/file/instru-
ment/microfilm/reception No. 62392,
Record of Mortgages of said County.

Witness my hand and seal of
County affixed.

Evelyn Biehn County Clerk
NAME TITLE
By Christine D. Ferguson Deputy

Fee \$10.00

DOCKET No.