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62413

SATISFACTION OF MORTGAGE

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KNOW ALL MEN BY THESE PRESENTS, That SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 14TH day of JUNE, 1990, made and executed by GREGORY H. MATTHEWS AND RONNELL MATTHEWS, AS TENNANTS BY THE ENTIRETY the mortgagor therein, to SOUTH VALLEY STATE BANK the mortgagee therein and recorded in the office of the COUNTY CLERK of the County of KLAMATH, State of OREGON, in book/reel/volume No. M90 Record of Mortgages on page 12398 or as fee/file/instrument/microfilm/reception No. (indicate which) on JUNE 25, 1990;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 2ND day of JUNE, 1993; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

SOUTH VALLEY STATE BANK

BY:

DAVID HUCKINS, LOAN OFFICER

STATE OF OREGON, County of KLAMATH) ss.

This instrument was acknowledged before me on JUNE 2, 1993,

by

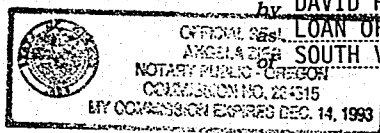
This instrument was acknowledged before me on JUNE 2, 1993,

by

DAVID HUCKINS

LOAN OFFICER

SOUTH VALLEY STATE BANK



Angela Biehn

Notary Public for Oregon

My commission expires 12/14/93

Satisfaction of MORTGAGE

GREGORY H. AND RONNELL MATTHEWS

VS

SOUTH VALLEY STATE BANK

AFTER RECORDING RETURN TO

SOUTH VALLEY STATE BANK
PO BOX 5210
KLAMATH FALLS OR 97601

(DON'T USE THIS SPACE: RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

STATE OF OREGON } ss.
County of Klamath }

I certify that the within instrument was received for record on the 2nd day of June, 1993, at 3:40 o'clock P.M., and recorded in book/reel/volume No. M93, on page 12677, or as fee/file/instrument/microfilm/reception No. 62413, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

NAME

TITLE

By Angela Biehn Deputy

Fee \$10.00

CK
10.00