

RECORDING REQUESTED BY

STATE OF OREGON,
County of Klamath ss.

AND WHEN RECORDED MAIL TO

Name
Street
Address
City &
StateDAVID THOMPSON
P.O. BOX 626
ARCADIA, CA 91006

Filed for record at request of:

on this 4th day of June A.D., 19 93
at 2:23 o'clock P. M. and duly recorded
in Vol. M93 of Deeds Page 12948

Evelyn Biehn County Clerk

By Irene L. Huizar

Fee, \$30.00

Deputy.

BARGAIN AND SALE DEED

THIS INDENTURE, made the 17th day of May, 1993

BETWEEN DAVID AND ELIZABETH THOMPSON

the parties of the first part,

AND

T. I. PROPERTIES

the party of the second part,

WITNESSETH: That the said parties of the first part, for and in consideration of the sum of FOUR HUNDRED AND TWENTY FIVE Dollars, lawful money of the United States of America, to so in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do so by these presents, grant, bargain and sell, convey and confirm unto the said party of the second part, and to their heirs and assigns forever, all these certain lot x piece x, or parcel x of land situate, lying and being in the Continental United States County of Klamath State of Oregon

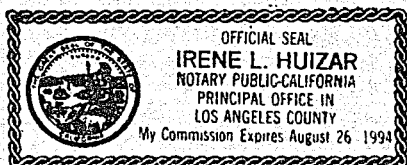
and bounded and particularly described as follows, to-wit:

R3511 011D0 05400 000 00 Oregon Pines Lot 2, Block 33

Township 35, Range 11 Section 11

R3511 011C0 02400 000 00 Oregon Pines Lot 8, Block 26

Township 35, Range 11.0 Section 11.



IN WITNESS WHEREOF, the said party of the first part, ha hereunto set hand and seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of

David Thompson
Elizabeth Thompson

STATE OF CALIFORNIA,

County of LOS ANGELES ss.

MAY 18, 1993

ON 19, before me, the undersigned, a Notary Public in and for said County and State, personally appeared David Thompson and Elizabeth Thompson known to me, Irene L. Huizar to be the persons whose names are subscribed to the within Instrument, and acknowledged to me that They executed the same.

WITNESS my hand and official seal.

Irene L. Huizar
Notary Public in and for said County and State.