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MTC 29860-KR Vol 93 Page 12964
SATISFACTION OF MORTGAGE

62565

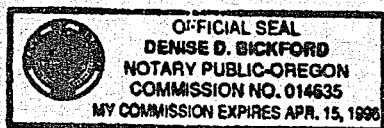
KNOW ALL MEN BY THESE PRESENTS, That South Valley State Bank

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 10th day of January, 1992, made and executed by James S. Say and Gloria A. Say, Husband and Wife the mortgagor therein, to South Valley State Bank the mortgagee therein and recorded in the office of the County Clerk of the County of Klamath, State of Oregon, in book/reel/volume No. M92 Record of Mortgages on page 800 or as fee/file/instrument/microfilm/reception No. 39789 (indicate which) on January, 14, 1992;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 3rd day of June 1993; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.



South Valley State Bank

By:

Duane Bodtker Asst. Vice President

STATE OF OREGON, County of Klamath

) ss.

This instrument was acknowledged before me on _____, 19____,

by _____,

This instrument was acknowledged before me on June 3, 1993,

by Duane Bodtker

as Asst. Vice President

of South Valley State Bank

Notary Public for Oregon

My commission expires April 15, 1996

Satisfaction of
MORTGAGE

James S. & Gloria A. Say

VS

South Valley State Bank

AFTER RECORDING RETURN TO

SOUTH VALLEY STATE BANK
5215 SOUTH SIXTH STREET
KLAMATH FALLS, OR 97603

96-597

(DON'T USE THIS
SPACE: RESERVED
FOR RECORDING
LABEL IN COUNTIES
WHERE USED.)

Fee \$10.00

STATE OF OREGON

County of Klamath } ss.

I certify that the within instrument was received for record on the 7th day of June, 1993, at 9:48 o'clock A.M., and recorded in book/reel/volume No. M93, on page 12964, or as fee/file/instrument/microfilm/reception No. 62565, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

NAME

TITLE

By Pauline Millender Deputy