

## ASSIGNMENT OF NOTE &amp; TRUST DEED

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, for the consideration hereinafter stated, do hereby assign and set over unto GARRISON C. MITCHELL AND EMMA M. MITCHELL, TRUSTEES, OR THEIR SUCCESSORS IN TRUST, UNDER THE MITCHELL LOVING TRUST DATED JULY 2, 1992, AND ANY AMENDMENTS THERETO, all of their right, title and interest in and to that note and Trust Deed dated April 19, 1988, by and between TIMOTHY PARKER AND WENDY PARKER, Trustor, ASPEN TITLE & ESCROW, INC., Trustee, and GARRISON C. MITCHELL AND EMMA M. MITCHELL, Beneficiary, which Trust Deed was recorded April 29, 1988, as Instrument No. 88004463, in the Official Records of Klamath County, Oregon, said real property described as follows, to-wit:

Lot 13 and the South 25 feet of Lot 14 in Block 6, according to the map of "Burns Addition to Dorris," filed in the office of the County Recorder of Siskiyou County, California, on July 15, 1907, in Book 2, Town Maps, page 13.

TOGETHER WITH NEWMO Mobile Home, Serial Number 87 MCK 90u 40, License No. GV 4313; and TOGETHER WITH NEWMO Mobile Home, Serial Number 87 MCK 90X 40.

together with all the right, title and interest of the undersigned in and to all monies due and to become due thereon.

The true and actual consideration paid for this transfer is \$-0-.

IN WITNESS WHEREOF, the undersigned has hereunto set their hands  
this 2nd day of July, 1992.

Garrison C. Mitchell  
GARRISON C. MITCHELL

Emma M. Mitchell  
EMMA M. MITCHELL

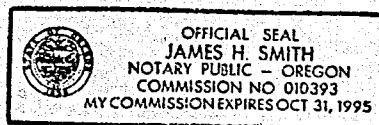
State of Oregon                    )  
  :    ss.  
County of Klamath                )

Before me this 2nd day of July, 1992, personally appeared GARRISON C. MITCHELL and EMMA M. MITCHELL and acknowledged the foregoing instrument to be their voluntary act and deed.

James H. Smith  
Notary Public of Oregon  
My Commission expires: 10/31/95

Return to:

James H. Smith, Esq.  
1017 N. Riverside  
Suite 116  
Medford, OR 97501



STATE OF OREGON: COUNTY OF KLAMATH:    ss.

Filed for record at request of \_\_\_\_\_ the \_\_\_\_\_ 11th \_\_\_\_\_ day  
of \_\_\_\_\_ June \_\_\_\_\_ A.D., 19 93 at 11:39 o'clock \_\_\_\_\_ A. M., and duly recorded in Vol. \_\_\_\_\_ M93  
of \_\_\_\_\_ Mortgages \_\_\_\_\_ on Page 13629.

FEE \$15.00

Evelyn Biehn                    County Clerk

By Dorlene Neildore