

62901

92 JUN 11 PM 1 20

SATISFACTION OF MORTGAGE

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KNOW ALL MEN BY THESE PRESENTS, That South Valley State Bank

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 15th day of April 1993, made and executed by James S Say & Gloria A Say

the mortgagor therein, to South Valley State Bank

the mortgagee therein and recorded in the office of the County Clerk

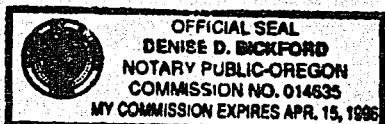
County of Klamath, State of Oregon

Mortgages on page 8167 or as fee/file/instrument/microfilm/reception No. 60072 of the Record of April 20, 1993, (indicate which) on

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 10th day of June 1993; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.



South Valley State Bank

By:

Duane Bodtker - Asst. Vice President

STATE OF OREGON, County of Klamath

This instrument was acknowledged before me on) ss.

by 19

This instrument was acknowledged before me on June 10th, 1993

by Duane Bodtker

as Asst. Vice President

of South Valley State Bank

My commission expires April 15, 1996 Notary Public for Oregon

Satisfaction of MORTGAGE

James s. & Gloria A. Say

VS

South Valley State Bank

AFTER RECORDING RETURN TO

SOUTH VALLEY STATE BANK
5215 SOUTH SIXTH STREET
KLAMATH FALLS, OR 97603

96-597

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

STATE OF OREGON

County of Klamath } ss.

I certify that the within instrument was received for record on the 11th day of June, 1993 at 1:20 o'clock P.M., and recorded in book/reel/volume No. M93, on page 13673, or as fee/file/instrument/microfilm/reception No. 62901, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

NAME

TITLE

Deputy

Fee \$10.00