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62902

MTL 29935
SATISFACTION OF MORTGAGE

Vol M93 Page 136749

KNOW ALL MEN BY THESE PRESENTS, That
SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 11TH day of JUNE, 19 90, made and executed by **ERNEST WAYNE WEBB AND DEBRA RENEE WEBB, AS TENANTS BY THE ENTIRETY** the mortgagor therein, to **SOUTH VALLEY STATE BANK** of the the mortgagee therein and recorded in the office of the COUNTY CLERK County of KLAMATH, State of OREGON, in book/reel/volume No. M90 Record of Mortgages on page 12238 or as fee/file/instrument/microfilm/reception No. JUNE 21, 19 90, (indicate which) on

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 3RD day of JUNE, 19 93; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

SOUTH VALLEY STATE BANK

BY:

Duane Bodtker
DUANE BODTKER, ASST. VICE-PRESIDENT

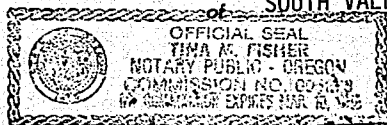
STATE OF OREGON, County of _____) ss.

This instrument was acknowledged before me on _____, 19 _____, by _____

This instrument was acknowledged before me on JUNE 3, 19 93, by DUANE BODTKER

as ASST. VICE-PRESIDENT

of SOUTH VALLEY STATE BANK



Tina M. Fisher

Notary Public for Oregon

My commission expires 3-10-95

Satisfaction of MORTGAGE

ERNEST WAYNE AND DEBRA RENEE WEBB

VS

SOUTH VALLEY STATE BANK

AFTER RECORDING RETURN TO

SOUTH VALLEY STATE BANK
5215 SOUTH SIXTH STREET
KLAMATH FALLS OR 97603

(DON'T USE THIS SPACE: RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

STATE OF OREGON

County of Klamath) ss.

I certify that the within instrument was received for record on the 11th day of June, 19 93 at 1:20 o'clock P.M., and recorded in book/reel/volume No. M93, on page 13674, or as fee/file/instrument/microfilm/reception No. 62902, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk
NAME TITLE

By Pauline Mullendart Deputy

Fee \$10.00