()10-04-43006 DEED OF RECONVEYANCE MTC #30069 63193 06-16-93P01:37 RCVD Vol.<u>M93_Page_14237</u> KNOW ALL MEN BY THESE PRESENTS, that the undersigned trustee or successor trustee under that certain trust deed dated March 13 delivered by BOB L. MITCHELL & SHIRLEY J. MITCHELL, husband & wife , as grantor and recorded on in the Mortgage Records of Klamath County, Oregon, in book_ March 13 _,19_92 5316 , conveying real property situated in said county described in above mentioned trust deed, having received from the beneficiary under said trust deed a written request to reconvey, reciting that the obligation secured by said trust deed has been fully paid and performed, hereby does grant, bargain, sell and convey, but without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate held by the undersigned in and to said described premises by virtue of said trust deed. In construing this instrument and whenever the context hereof so requires, the masculine gender includes the feminine and neuter and the singular includes the plural. THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES. IN WITNESS WHEREOF, the undersigned trustee has executed this instrument.

Dated:______, 19_93 .

SS

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Willie 2 Lise

STATE OF OREGON County of Klamath

Personally appeared the above named William L. Sisemore and acknowledged the foregoing instrument to be his voluntary act and deed. Before me:

Ruce 2 lesemer Notary Public for Oregon My Commission Expires: 8/2/95



After recording return to: Bob & Shirley Mitchell 4810 Shasta Way. Klamath Falls, OR.97603

Until a change is requested, send tax statements to:

STATE OF OREGON

) SS County of Klamath)

I certify that the within instrument was received for record on the <u>l6th</u>day of <u>June</u>, <u>19 93</u>, at <u>1:37</u> o'clock <u>P</u>M., and recorded in book <u>M93</u> on page <u>14237</u> or as file/reel number <u>63193</u>, Record of Mortgages

Witness my hand and seal of County affixed.

<u>Evelyn Riehn, County Clerk</u> Recording Officer BY <u>Occulence</u> <u>Mutlemolare</u> Deputy

Fee \$10.00