

# CERTIFICATION OF VITAL RECORD

## OREGON DEPARTMENT OF HUMAN RESOURCES HEALTH DIVISION CENTER FOR HEALTH STATISTICS CERTIFICATE OF DEATH

140094  
I.D. TAG NO.  
275  
Local File Number

State File Number

DECEDENT

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2

3

4

5

6

PARENTS

DISPOSITION

7

8

9

REGISTRAR

11

CERTIFIER

12

13

14

CONDITIONS IF ANY WHICH GAVE RISE TO IMMEDIATE CAUSE STATING THE UNDERLYING CAUSE FIRST

15

16

17

CAUSE OF DEATH

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RESERVED FOR REGISTRAR'S USE

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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|
| 1. DECEDENT'S NAME<br>First: <b>Ernest</b> Middle: <b>Joseph</b> Last: <b>CHEVALLIER</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                            | 2. SEX<br><b>Male</b>                                                                                                                                                       | 3. DATE OF DEATH (Month, Day, Year)<br><b>June 14, 1993</b>                 |
| 4. SOCIAL SECURITY NUMBER<br><b>517-20-4844</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 5a. AGE Last Birthday (Years)<br><b>71</b> | 5b. Under 1 Year<br>Mos. Days Hours Mins                                                                                                                                    | 6. BIRTHPLACE (City and State or Foreign Country)<br><b>Helena, Montana</b> |
| 8. WAS DECEDENT EVER IN U.S. ARMED FORCES?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                            |                                                                                                                                                                             |                                                                             |
| 9a. PLACE OF DEATH (Check only one)<br><input type="checkbox"/> HOSPITAL <input type="checkbox"/> Inpatient <input type="checkbox"/> ER/Outpatient <input type="checkbox"/> DDA <input checked="" type="checkbox"/> OTHER <input checked="" type="checkbox"/> Nursing Home <input type="checkbox"/> Decedent's Home <input type="checkbox"/> Other (Specify)                                                                                                                                                                                                             |                                            |                                                                                                                                                                             |                                                                             |
| 9b. FACILITY NAME (If not institution, give street and number)<br><b>Plum Ridge Care Center</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                            | 9c. CITY, TOWN, OR LOCATION OF DEATH<br><b>Klamath Falls</b>                                                                                                                |                                                                             |
| 10a. DECEDENT'S USUAL OCCUPATION<br>(Give kind of work done during most of working life. Do not use retired.)<br><b>Heavy Equipment Operator</b>                                                                                                                                                                                                                                                                                                                                                                                                                         |                                            | 10b. KIND OF BUSINESS/INDUSTRY<br><b>Lumber</b>                                                                                                                             |                                                                             |
| 11a. RESIDENCE - STATE<br><b>Oregon</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                            | 11b. COUNTY<br><b>Klamath</b>                                                                                                                                               |                                                                             |
| 12a. INSIDE CITY LIMITS<br><b>Yes</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                            | 12b. ZIP CODE<br><b>97603</b>                                                                                                                                               |                                                                             |
| 13. WAS DECEDENT OF HISPANIC ORIGIN?<br>(Specify No or Yes - If yes, specify Cuban, Mexican, Puerto Rican, etc.) <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes                                                                                                                                                                                                                                                                                                                                                                                     |                                            | 14. RACE American Indian, Black, White, etc. (Specify)<br><b>White</b>                                                                                                      |                                                                             |
| 15. INFORMANT - NAME and relationship to decedent<br><b>Ora Chevallier - Spouse</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                            | 16. DECEASED'S EDUCATION<br>(Specify only highest grade completed)<br>Elementary/Secondary (0-12) College (14 or 5+)<br><b>12</b>                                           |                                                                             |
| 17. FATHER - NAME first middle last<br><b>Philip - Chevallier</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                            | 18. MOTHER - NAME first middle maiden<br><b>Katherine - Duffy</b>                                                                                                           |                                                                             |
| 19a. METHOD OF DISPOSITION <input checked="" type="checkbox"/> Burial <input type="checkbox"/> Cremation <input type="checkbox"/> Removal from State                                                                                                                                                                                                                                                                                                                                                                                                                     |                                            | 19b. PLACE OF DISPOSITION (Name of cemetery, crematory, or other place)<br><b>Memorial Gardens</b>                                                                          |                                                                             |
| 20a. SIGNATURE OF FUNERAL SERVICE LICENSEE OR PERSON ACTING AS SUCH<br><i>[Signature]</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                            | 20b. LICENSE NUMBER (Of Licensee)<br><b>93-49-1363</b>                                                                                                                      |                                                                             |
| 21. DATE FILED (Month, Day, Year)<br><b>JUN 16 1993</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                            | 22. NAME, ADDRESS AND ZIP OF FACILITY<br><b>External Hills Funeral Home<br/>4711 Hwy. 39, Klamath Falls, OR. 97603</b>                                                      |                                                                             |
| 23. DID HOSPITAL REPRESENTATIVE MAKE REQUEST FOR ANATOMICAL GIFT CONSENT?<br><input type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> N/A                                                                                                                                                                                                                                                                                                                                                                                            |                                            | 24. REGISTRAR'S SIGNATURE<br><i>[Signature]</i>                                                                                                                             |                                                                             |
| 25. TIME OF DEATH<br><b>9:50 A.M.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                            | 26. DATE PRONOUNCED DEAD (Month, Day, Year, Hour)<br><b>June 14, 1993</b>                                                                                                   |                                                                             |
| 27. TO THE BEST OF MY KNOWLEDGE, DEATH OCCURRED AT THE TIME, DATE, PLACE AND DUE TO THE CAUSE(S) AND MANNER STATED.<br>(Signature) <i>[Signature]</i> M.D.                                                                                                                                                                                                                                                                                                                                                                                                               |                                            | 28. On the basis of examination and/or investigation, in my opinion death occurred at the time, date, place and due to the cause(s) and manner stated.<br>(Signature) _____ |                                                                             |
| 29. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print)<br><b>Randy Machado M.D. 1905 Main Street, Klamath Falls, Oregon 97601</b>                                                                                                                                                                                                                                                                                                                                                                                                                       |                                            | 30. DATE SIGNED (Month, Day, Year)                                                                                                                                          |                                                                             |
| 31. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c)) Do not enter mode of dying, e.g. Cardiac or Respiratory Arrest.<br>PART (a) <b>Cancer - unknown Primary</b><br>DUE TO, OR AS A CONSEQUENCE OF:<br>PART (b) _____<br>DUE TO, OR AS A CONSEQUENCE OF:<br>PART (c) _____<br>OTHER SIGNIFICANT CONDITIONS -<br>Conditions contributing to death but not resulting in the underlying cause given in PART 1:<br><b>Malignant Placental Choriocarcinoma, Bladder Cancer, Abnormal Liver Disease</b><br><b>Anemia, Hepatic Encephalopathy, Ascites</b> |                                            | 32. Did tobacco use contribute to the death?<br><input type="checkbox"/> Yes <input type="checkbox"/> Probably <input checked="" type="checkbox"/> No                       |                                                                             |
| 33. MANNER OF DEATH<br><input checked="" type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Undetermined <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Legal Intervention                                                                                                                                                                                                                                                                                                   |                                            | 34. Did autopsy contribute to the death?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                             |                                                                             |
| 35. PLACE OF INJURY - At home, farm, street, factory, office building etc. (Specify)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                            | 36. LOCATION (Street and Number or Rural Route Number, City or Town, State)                                                                                                 |                                                                             |

THIS IS A TRUE AND EXACT REPRODUCTION OF THE ORIGINAL VITAL DOCUMENT OFFICIALLY REGISTERED AT THE OFFICE OF THE KLAMATH COUNTY REGISTRAR.

DATE ISSUED: **JUN 16 1993**

*Charles Barcus*  
CHARLENE BARCUS  
COUNTY REGISTRAR  
KLAMATH COUNTY, OREGON



STATE OF OREGON: COUNTY OF KLAMATH: SS.

Filed for record at request of Ora Chevallier the 18th day of June A.D., 19 93 at 11:11 o'clock A.M., and duly recorded in Vol. M93 of deeds on Page 14445

FEE \$10.00

Return: Ora Chevallier, 7819 Hwy 39, Klamath Falls, Or. 97603

Evelyn Biehn  
By *[Signature]* County Clerk