| THE WASHINGTON WATER POWER CO | MPANY |
|--|---|
| FILED FOR RECORD AT REQUEST OF | STATE OF OREGON, County of Klamath |
| WHEN RECORDED RETURN TO | Filed for record at request of: |
| Name: Washington Water Power Co. | (\ \ \) |
| Address: PO Box 3727 | on this 21st day of June A.D., 19 93 |
| City, State, Zip: Spokane, WA 99220 | at 10:42 o'clock A M. and duly recorded in Vol. M93 of Mortgages Page 14581 |
| Attn: Linda G. Davis/Finance | Evely nBiehn County Clerk |
| 274457 | By Quille 12 William of 81e Deputy |
| 27407 | Fee, \$10.00 |
| Satisfaction of Mortgage | |
| KNOW TO ALL MEN BY THESE PRESENTS: That The Washington Water Power Company doing | |
| business as W P Natural Gas | |
| the owner and holder of that certain mortgage t | earing date 10/12/90 |
| executed by MC CLELLAN, JAMES C & MARY | H AND AND THE |
| to secure payment of the sum of THREE THOUSA | Dollars (\$3200.00) and interest, |
| and recorded in the office of the County Auditor/Recorder of KLAMATH County, State of | |
| Oregon/California, on 11/9/90, in Volume M90 of Mortgages, at page 24649 | |
| Oregon/California, on 1179790, in volume W190 | by acknowledge that the said mortgage has been |
| FULLY SATISFIED AND DISCHARGED, and do | es hereby authorize and direct the said County |
| Auditor/Recorder to enter full satisfaction thereof of record. | |
| | 0 \(\sigma \) \(\lambda \) |
| Dated | By KR Varia |
| | |
| STATE OF WASHINGTON/IDAHO/CALIFORNIA/OREGON | |
|) ss | |
| COUNTY OF Spokane | ore me, the undersigned, a Notary Public in and for |
| the State of Washington/Idaho, duly commissioned, personally appeared Robert R. Hanson | |
| | |
| to me known to be the Assistant Treasure | er |
| of THE WASHINGTON WATER POWER COMPANY, the corporation that executed the foregoing | |
| instrument, and acknowledged the said instrument | nt to be the free and voluntary act and deed of |
| said corporation, for the uses and purposes the | rein mentioned, and on oath stated that he/she is |
| | hat the seal affixed is the corporate seal of said |
| witness that hand and official seal hereto a | fixed the day and year first above written |
| May M LEVY | Therisi m. Jemon |
| NE SCION E. O. | otary Public in and for the State of |
| NOTARY | ashington/Idaho residing at Spokane |
| S NOTARI W | Sherri M. Lemon . |
| NOTARY & PUBLIC 18. | onerri m. Lemon my commission rexperco: 12/18/93 |
| 18. 36.15 | THE CONTROLLED - 11 |
| OF WASHILL | 12/18/13 |
| attitue. | |