

63364

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SATISFACTION OF MORTGAGE

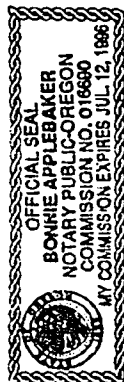
KNOW ALL MEN BY THESE PRESENTS, That LELAND J. STOEHSLER AND JUANITA STOEHSLER

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 5TH day of APRIL, 1984, made and executed by LELAND J. STOEHSLER AND JUANITA STOEHSLER the mortgagor therein, to SOUTH VALLEY STATE BANK the mortgagee therein and recorded in the office of the COUNTY CLERK of the County of KLAMATH, State of OREGON, in ~~book~~ XXXXXX volume No. M84 Record of Mortgages on page 5785 or as fee/file/instrument/microfilm/reception No. XXXXXX (indicate which) on APRIL 9, 1984;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 17TH day of JUNE, 1993; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.



SOUTH VALLEY STATE BANK
BY: Duane Bodtker
DUANE BODTKER
ASSISTANT VICE-PRESIDENT

STATE OF OREGON, County of KLAMATH) ss.

This instrument was acknowledged before me on _____, 19____,

by _____

This instrument was acknowledged before me on JUNE 17, 1993.,

by DUANE BODTKER
as ASSISTANT VICE-PRESIDENT
of SOUTH VALLEY STATE BANK

Bonnie Applebaker
Notary Public for Oregon
My commission expires 7-12-96

Satisfaction of MORTGAGE

SOUTH VALLEY STATE BANK

VS

LELAND J. STOEHSLER

JUANITA STOEHSLER

AFTER RECORDING RETURN TO

SOUTH VALLEY STATE BANK
5215 SOUTH SIXTH STREET
KLAMATH FALLS, OR 97603

(DON'T USE THIS SPACE: RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

Fee \$10.00

STATE OF OREGON
County of Klamath) ss.

I certify that the within instrument was received for record on the 21st day of June, 1993, at 11:14 o'clock A.M., and recorded in book/reel/volume No. M93, on page 14600, or as fee/file/instrument/microfilm/reception No. 63364, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk
NAME TITLE

By D. Bodtker, Assistant Deputy