

63365

SATISFACTION OF MORTGAGE

Vol. m93 Page 14601KNOW ALL MEN BY THESE PRESENTS, That LELAND J. STOEHSLER AND
JUANITA STOEHSLER

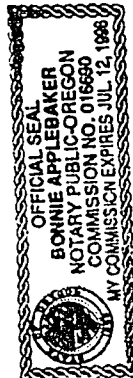
owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 15TH day of JANUARY, 1985, made and executed by LELAND J. STOEHSLER AND JUANITA STOEHSLER the mortgagor therein, to SOUTH VALLEY STATE BANK the mortgagee therein and recorded in the office of the COUNTY CLERK of the County of KLAMATH, State of OREGON, in ~~BOOK~~ volume No. M85 Record of Mortgages on page 1783 or as fee/file/instrument/microfilm/reception No. FEBRUARY 5, 1985, (indicate which) on

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 17TH day of JUNE, 1993; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

BY: SOUTH VALLEY STATE BANK
DUANE BODTKER
ASSISTANT VICE-PRESIDENT



STATE OF OREGON, County of KLAMATH) ss.
This instrument was acknowledged before me on JUNE 17, 1993,
by DUANE BODTKER
This instrument was acknowledged before me on June 17, 1993,
by DUANE BODTKER
as ASSISTANT VICE-PRESIDENT
of SOUTH VALLEY STATE BANK

Bonnie Applebaker
Notary Public for Oregon
My commission expires 7-12-98

Satisfaction of
MORTGAGESOUTH VALLEY STATE BANK

VS

LELAND J. STOEHSLERJUANITA STOEHSLER

AFTER RECORDING RETURN TO
SOUTH VALLEY STATE BANK
5215 SOUTH SIXTH STREET
KLAMATH FALLS, OR 97603

(DON'T USE THIS
SPACE: RESERVED
FOR RECORDING
LABEL IN COUNTIES
WHERE USED.)

Fee \$10.00

STATE OF OREGON } ss.
County of Klamath

I certify that the within instrument was received for record on the 21st day of June, 1993, at 11:14 o'clock A.M., and recorded in book/reel/volume No. M93, on page 14601, or as fee/file/instrument/microfilm/reception No. 63365, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

NAME

TITLE

By Duane Bodtker Deputy