06-21-93A11:48 RCVD

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к-45360

DECLARATION OF EASEMENT

KNOW ALL MEN BY THESE PRESENTS that COLIN L. POPE and GLENDA J. POPE hereby declare the following described real property situate in Klamath County, Oregon, to be a 60-foot wide non-exclusive public easement to provide vehicular and public utility access to Parcels 1 and 2 of Land Partition 20-92 situated in Parcel 2 of said Land Partition 20-92 and Parcel 2 of Major Land Partition 7-91, all being in the SWE of Section 29, T. 40 S., R. 11 E.W.M., Klamath County, Oregon, the center line of which Is more particularly described as follows:

Beginning at a point on the South line of Parcel 2 of said Major Land Partition 7-91, from which the Southwest corner of said Section 29 bears N. 89°31'05" W. 780.51 feet; thence N. 18°08'19" W. 156.94 feet; thence N. 01°45'16" E. 881.88 feet; thence N. 24°03'32" W. 120.74 feet to a point on the North line of said Parcel 2 of Major Land Partition 7-91, from which the Northwest corner of said Parcel 2 bears N. 89°31'05" W. 30.00 feet; thence N. 00°26'46" E. parallel to the line common to Parcels 1 and 2 of Land Partition 20-92, 60.00 feet.

DATE

63373

 $\langle \gamma \rangle$

June 17, 1993

June 17, 1993

SIGNATURE
COLIN L. POPE
Alenda J. Pipe
GLENDA J. POPE

1993

Personally appeared before me the above-named COLIN L. POPE and GLENDA)PE and acknowledged the foregoing instrument to be their voluntary act June 17 STATE OF OREGON, County of Klamath) ss:

and deed.	5
DEBRA BUCKINGHAM NOTARY PUBLIC - OREGON COMMISSION NO. 020140	

WHEN RECORDED MAIL TO:

GIACOMINI & KNIEPS ATTORNEYS AT LAW 706 MAIN STREET KLAMATH FALLS, OREGON 97601

NOTARY PUBLIC FOR OREGON	
STATE OF OREGON)

51111 -) 55.
County of Klamath)
I certify that the within	
thetrument was received for it	ecord
on the <u>21st</u> uay of <u>clock A</u> M 19 <u>93</u> , at <u>11:48</u> o'clock <u>A</u> M	. and
19 93, at <u>11:48</u> 0 Clock <u>A</u>	Page
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14611 or as filing fee	number
63373	• • •
Official Records of said Loun	LY.
Witness my hand and seal of	
WICHess my hand the	

County affixed.



BY: Dauline Mullendthe Deputy

Fee \$30.00