

RECORDING REQUESTED BY

63492

06-23-93P12:00 RCVD

Vol. M93 Page 14836

AND WHEN RECORDED MAIL TO

Name EDWARD KRAJEC
Street Address 316 E. 13TH STREET
City & State HUNTINGTON BEACH CA 92648

STATE OF OREGON, ss.
County of Klamath

Filed for record at request of:

on this 23rd day of June A.D. 19 93
at 12:00 o'clock P M. and duly recorded
in Vol. M93 of Deeds Page 14836
By Evelyn Biehn County Clerk
Deputy

Fee, \$30.00

Deputy.

MAIL TAX STATEMENTS TO

Name EDWARD KRAJEC
Street Address 316 E. 13TH STREET
City & State HUNTINGTON BEACH CA 92648

OD 868 HI

Quitclaim Deed

181619

THIS FORM FURNISHED BY TRUSTORS SECURITY SERVICE

The undersigned Grantor (s) declare (s) under penalty of perjury that the following is true and correct:
DOCUMENTARY TRANSFER TAX \$00.00

- () computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.
() Unincorporated area: () City of _____ and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

ELEANORE M. KRAJEC

hereby REMISE(S), RELEASE(S) AND FOREVER QUITCLAIM(S) to

EDWARD KRAJEC

the following described real property in the KLAMATH FOREST ESTATES county of KLAMATH
state of ~~OREGON~~ OREGON

LOT 15 BLOCK 5 KLAMATH FOREST ESTATES AS RECORDED IN KLAMATH
COUNTY, OREGON

Dated 5-24-93State of OhioCounty of LorainOn this the 24 day of May 1993before me, Georgiann York

the undersigned Notary Public, personally appeared

Eleanor M. Krajec☐ personally known to me

☒ proved to me on the basis of satisfactory evidence
to be the person(s) whose name(s) she subscribed to the
within instrument, and acknowledged that she executed it.
WITNESS my hand and official seal.

Notary's Signature

Georgiann York

Georgiann York
Notary Public for Ohio
My Commission Expires
October 24, 1995

(This area for official notarial seal)

If executed by a Corporation the Corporation Form
of Acknowledgment must be used.

Title Order No. _____ Escrow, Loan or Attorney File No. _____

MAIL TAX STATEMENTS AS DIRECTED ABOVE

Assessors Identification Number:

PARCEL

PAGE

MAP BOOK