FORM No. 725—SATISFACTION OF MORTGAGE (Individual or Corporation). 06-24-93A10:44 RCVD COPYRIGHT 1990 STEVENS-NESS LAW PUBLISHING CO., PORTLAND, OR 97204

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SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That SOUTH VALLEY STATE BANK *owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the* 21ST *day of* MAY, *19* 92, *made and executed by* ROBERT PAUL KINGZETT *the mortgagor therein, to* SOUTH VALLEY STATE BANK *the mortgagee therein and recorded in the office of the* COUNTY CLERK *of the County of* KLAMATH, *State of* OREGON, *in book/reel/volume No.* M92 *Record of Mortgages on page* 11931 *or as fee/file/instrument/microfilm/reception No.* 45630 *(indicate which) on* JUNE 3, *19* 92; *together with the debt thereby secured, is fully paid, satisfied and discharged.*

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 16TH *day of* JUNE, *19* 93; *if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.*

SOUTH VALLEY STATE BANK

BY Jeffrey S. Bradford

JEFFREY S BRADFORD, BRANCH MANAGER

STATE OF OREGON, County of KLAMATH) ss.

This instrument was acknowledged before me on ....., *19* ....., *by* .....

This instrument was acknowledged before me on JUNE 16, *19* 93, *by* JEFFREY S BRADFORD *as* BRANCH MANAGER *of* SOUTH VALLEY STATE BANK

OFFICIAL SEAL
REBECCA K. CLINTON
NOTARY PUBLIC-OREGON
COMMISSION NO. 024671
MY COMMISSION EXPIRES MAY 13, 1997

Rebecca K Clinton

Notary Public for Oregon

My commission expires 5-19-97

Satisfaction of MORTGAGE

ROBERT PAUL KINGZETT

vs

SOUTH VALLEY STATE BANK

AFTER RECORDING RETURN TO

SOUTH VALLEY STATE BANK
801 MAIN STREET
KLAMATH FALLS, OR 97601

(DON T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

STATE OF OREGON
County of Klamath } ss.

I certify that the within instrument was received for record on the 24th *day of* June, *19* 93, *at* 10:44 *o'clock* A.M., *and recorded in book/reel/volume No.* M93, *on page* 14945, *or as fee/file/instrument/microfilm/reception No.* 63555, *Record of Mortgages of said County.*

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk
NAME TITLE

By Paulina Vuillemenot Deputy

Fee $10.00