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63556

## SATISFACTION OF MORTGAGE

Vol. m93 Page 14946

KNOW ALL MEN BY THESE PRESENTS, That

SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 28TH day of MAY 19 92, made and executed by JOHN E JOHNSON AND DEBORAH A JOHNSON, AS TENANTS BY THE ENTIRETY

the mortgagor therein, to SOUTH VALLEY STATE BANK

the mortgagee therein and recorded in the office of the COUNTY CLERK

County of KLAMATH, State of OREGON, in book/reel/volume No. M92 Record of Mortgages on page 12521 or as fee/file/instrument/microfilm/reception No. 45916 (indicate which) on JUNE 9, 19 92;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 10TH day of JUNE 19 93; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

SOUTH VALLEY STATE BANK

BY

JEFFREY S BRADFORD, BRANCH MANAGER

STATE OF OREGON, County of KLAMATH ) ss.

This instrument was acknowledged before me on 19

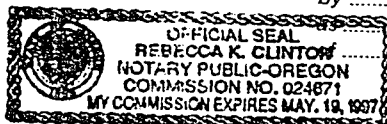
by

This instrument was acknowledged before me on JUNE 10, 1993,

by JEFFREY S BRADFORD

BRANCH MANAGER

SOUTH VALLEY STATE BANK



Rebecca K Clinton

Notary Public for Oregon

My commission expires MAY 19, 1997

Satisfaction of  
MORTGAGE

JOHN AND DEBORAH JOHNSON

VS

SOUTH VALLEY STATE BANK

AFTER RECORDING RETURN TO

SOUTH VALLEY STATE BANK  
801 MAIN STREET  
KLAMATH FALLS, OR 97601(DON'T USE THIS  
SPACE; RESERVED  
FOR RECORDING  
LABEL IN COUNTIES  
WHERE USED.)

Fee \$10.00

STATE OF OREGON

County of Klamath ) ss.

I certify that the within instrument was received for record on the 24th day of June, 1993, at 10:44 o'clock A. M., and recorded in book/reel/volume No. M93, on page 14946, or as fee/file/instrument/microfilm/reception No. 63556, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

NAME

TITLE

By Danella K. K. K. K. K. Deputy