RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

SALVADOR PEREZ 2021 S, FIFTH ALHAMBRA, CA,91803 STATE OF OREGON, County of Klamath ss.

Filed for record at request of:

	Mr	. Thomp	son		
on	this 24th	day of _	June	_ A.D.,	19 93
	10:45				
in	VolM93	_ of	eeds	Page _	<u>14966</u> .
	Evelyn Bieh	n C	County Cle	rk	
	Ву 🚣	muli	ne 171	حبلت	viere.
					Denuty

\$30.00

## BARGAIN AND SALE DEED

					<del></del>						
THIS INDE	NTURE, made	the	24th	. day of		May				, 1	993_
Between	T. I.	Propert	ies				tl	ne pai	rt_y_ of	the firs	st part,
And	Salvado	r Perez					the	nart_	y of the	e secon	d part
	тн: That the HOUSAND						ation o	f the	sum of	_	
lawful mo	ney of the U	nited States	of America,	to_yo	u	in hand	paid by	, the	said par	t <u>y</u>	of the
second pa	art, the receip ey and confir	pt whereof	is hereby ac	knowle	edged, d	o_so by	these p	oreser his	nts, grant, heii	barga	in and
forever, al	these cert	tain lot_x, p	iecexor p	arcel_x	. of land	situate, lyi	ng and	being	$\mathbf{z}$ in the		
Contine	ntal Uni Orego		Lescounty of							-,	ate of /it:
	R3511 (	01100 09	5400 000	00 (	Orego	n Pines	Lot	2.	Block	33	
	Townsh	ip 35, B	Range ll	Sec	tion .	11.					
			2400 000 Range 11				LOC	0,	BIOCK	26	
	• .	•									
	•	•									
	IREN NOTARY PRII LOS	OFFICIAL SEAL  IE L. HÜIZA  Y PUBLIC-CALIFOR  NCIPAL OFFICE IN  ANGELFS COUNTY  on Expires August	AR NIA 26 13942								
	ss Whereof, e day and ye			e first p	oart, ha_	herev	nto set		<del></del>	hand_	and
Signed,	Sealed and I	Delivered in	the Presence	e of (							(Seal)
$\frac{\mathcal{I}}{2}$	I	Sope	teis	<	) 					(	(SEAL)
STATE OF	CALTERNIA	& L	Kaz	<u>-</u> - (	·		<del> </del>			(	(Seal)
	California, y of Los A	Angeles		ss.							
Ои	May 18,	1993		9	, before	me the ur Thompso	dersign	ed, a	Notary	Public	in and
	County and S me, <u>Ire</u> i					e person_			· · · ·		,
	to the with									same.	
WITNESS 1	nu hand and	l official sea	ıl.								

Stere Later and Notary Public in and for said County and State.