_ANTHONY DAVID PHILLIPS 6324 JUNIPER WAY

KLAMATH FALLS, OR 97603

63617

MOUNTAIN TITLE COMPANY

w w	VARRANTY DEED
MTC	- 20973-LIK
KNOW ALL MEN BY THESE PRESENTS. That	
DAUTE E COUND and SHIPLEY I SCHAD, a	as tenants by the entirety
hereinafter called the grantor, for the consideration	hereinafter stated, to grantor paid byhereinafter called
ANTHONY DAVID PHILLIPS	on unto the said arantee and arantee's heirs, successors and assigns,
the grantee, does nereby grant, bargain, sell and conve	itaments and appurtenances thereunto belonging or appertaining,
the certain real property, with the tenements, neveral situated in the County ofKLAMATH and	A State of Oregon, described as follows, to-wit:
situated in the County ofKLAMATA and	
The Southwesterly 30 feet of Xo	t 38 and the Northeasterly 70 feet of Lot
as as MOVINA aggording to the C	official plat thereof on Ille in the
office of the County Clerk of KI	lamath County, Oregon.
OTTICE OF THE COUNTY OF ITS	
MOUNTAIN	TITLE COMPANY
ure:	providescribed in this instrument in violation of applicable land use
laws and regulations. Refore signing or accepting th	us instrument, the person acquiring fee title to the property should
check with the appropriate city or county planning	department to verify approved uses."
To Have and to Hold the same unto the said g	grantee and grantee's heirs, successors and assigns forever.
And said arantor hereby covenants to and with sa	aid grantee and grantee's heirs, successors and assigns, that grantor
is lawfully seized in fee simple and the above gran	
record and those apparent upon the la	and, if any, as the date of this deed and that
record and those apparent about the ra	comices and every part and parcel thereof against the lawful claims
grantor will warrant and forever defend the said pre	emises and every part and parcel thereof against the lawful claims assectlaiming under the above described encumbrances.
and demands of all persons whomsoever, except the	is transfer stated in terms of dollars, is \$ 65,000.00
The true and actual consideration paid for this	<u> </u>
***************************************	WALLES OF THE PROPERTY OF THE
In constraing this deed and where the context	so requires, the singular includes the plural and all grammatical
t and a stall by implied to make the provisions be	great annly gaugity to corporations and to individuals.
to Wearing Whomast the arouter has executed t	this instrument this 25EQ day ofJune If _33,
if a corporate grantor, it has caused its name to be	e signed and seal affixed by its officers, duly authorized thereto by
order of its board of directors.	
oracle of the extremely transfer and	David E. School
STATE OF OREGON,	DAVID E. SCHAD Labor
County of Klamath) ss.	CUTDIES T SCHAR
June 23rd , 19 93 .	STITUTE OF SCHOOL
Personally appeared the above named	
DAVID E. SCHAD	
SHIRLEY J. SCHAD	
1 1 1 1 1 1 1	
and acknowledged the foregoing instrument	
to be his voluntary act and deed.	
Before me:	STATE OF OREGON, County of
1 Chil Dungaria	The foregoing instrument was acknowledged before me thi
Notary Public for Oregon	, 19, by
My commission expires: 4/20146	president, and by
Commence of the Commence of th	secretary of
OFFICIAL SEAL MARY KENNEALLY	
NOTARY PUBLIC - OREGON	a corporation, on behalf of the corporation
COMMISSION NO. 014776 MYCOMMISSION EXPIRES APR. 20, 1996	Notary Public for Oregon
CERTAGORIA CONTRACTOR DE PROPERTO DE CONTRACTOR DE CONTRAC	My commission expires: (SEAL
DAVID E. SCHAD and SHIRLEY J. SCHAD	STATE OF OREGON,
P.O. BOX 673	
OAKRIDGE, OR 97463	County of Klamath
GRANDIRA NAME AND ADDRESS	I certify that the within instrument wa
ANTHONY DAVID PHILLIPS	received for record on the 25th
6324 JUNIPER WAY	day of June 19 <u>93</u>
KLAMATH FALLS, OR 97603	at 9:09 o'clock A.M., and recorde
GRANDES NAME AND ADDRESS	in book M93 on page 15069 or c
After recording retirents	file/reel_number63617
ANTHONY DAVID PHILLIPS	Record of Deeds of said county.
6324 JUNIPER WAY	Witness my hand and seal of Coun.
KLAMATH FALLS, OR 97603	affixed.
NAME ADDRESS 70°	
ANTHONY DAVID PHILLIPS	Evelyn Biehn, County Clerk
6324 JUNTPER WAY	Recording Office

Fee \$30.00

B. Della Mulimolare Deputy