06-25-93A11:20 RCVD AFTER Records Between to:

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AMENDMENT TO RIGHT-OF-WAY CONTRACT

This Amendment to Right-of-Way Contract ("Amendment") is dated this day of ______, 199_, by and between NORTHWEST PIPELINE CORPORATION ("Northwest"), successor-in-interest to Pacific Northwest Corporation and El Paso Natural Gas Company, and the undersigned _____ Pacific Gas Transmission Company ("Grantor(s)").

RECITALS

Northwest and Grantor(s) are parties to that certain Right-Α. of-Way Contract dated <u>December 27, 1961</u> (the "Contract") (LN#_601172G01____), recorded in <u>Klamath</u> County, Entry Number <u>66494</u>, Book <u>334</u>, Page <u>559</u>, granting Northwest a right-of-way over and through certain real property situated in <u>Klamath</u> County, State of <u>Oregon</u>, being more particularly described as follows: , Page 559

EXHIBIT A;

Herein attached and hereby made part of.

The parties desire to, and have agreed to amend the Contract в. to allow construction of an additional pipeline and appurtenances within the existing right-of-way corridor described in said Contract.

AGREEMENT:

- Except as herein amended, all terms and conditions of the 1. Contract shall remain in full force and effect.
- This Amendment shall be binding upon and inure to the benefit 2. of the successors and assigns of the parties hereto.
- This Amendment shall be governed and construed in accordance with the laws of the State of Utah. One of the state of the 3.

IN WITNESS WHEREOF, the parties hereto have hereby executed this Amendment as of the day and year first written above.

ATTEST:

450

BRIAN L. MCGRATH Assistant Secretory

GRANTOR(S):

Pacific Gas Transmission Company

TITLE: V.P.-Operations

NORTHWEST:

NORTHWEST PIPELINE CORPORATION

By: Maunie A. Bachman_ Name:______ Title: Attomy in put

Segment_44_ Land No. 601172G01

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"EXHIBIT A"

THE NORTH 580 FEET OF THE NORTHEAST OUARTER OF THE SOUTHWEST QUARTER AND THE PORTION OF THE SOUTHEAST OUARTER OF THE NORTHWEST QUARTER LYING SOUTH OF THE BONANZA-MALIN HIGHWAY, ALL IN SECTION 20, TOWNSHIP 39 SOUTH, RANGE 11 EAST OF THE WILLAMETTE MERIDIAN.

THE AFORESAID STRIP IN PARTICULARLY DESCRIBED AS FOLLOWS:

A RIGHT OF WAY 30 FEET IN WIDTH, WHOSE SURVEY LINE IS LOCATED 20 FEET SOUTHEASTERLY OF THE NORTHWESTERLY RIGHT OF WAY LINE AND 10 FEET NORTHWESTERLY OF THE SOUTHEASTERLY RIGHT OF WAY LINE FROM THE ORIGINAL PIPELINE, AND AS DESCRIBED IN THE ORIGINAL DOCUMENT AS RECORDED IN VOLUME 334, PAGE 559 IN THE STATE OF OREGON, COUNTY OF KLAMATH ON JANUARY 5, 1962.

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ACKNOWLEDGMENT---ATTORNEY-IN-FACT

STATE OF ____UTAH___ COUNTY OF <u>SALT LAKE</u>

On the day of ______, 1993 Maurine L. Bachman personally appeared before me and being by me duly sworn, did say that she is the Attorney-in-Fact of Northwest Pipeline Corporation, and that the Agreement was signed on behalf of Northwest Pipeline Corporation and said Maurine L. Bachman acknowledged to me that she as such Attorney-in-Fact executed the same.

My Commission Expires:

ni ferre Notary Public

19-10-95



STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of	the25th day
of June A.D., 19 93 at 11:20	o'clock M., and duly recorded in Vol M93,
of Deeds	on Page
FEE \$20.00	Evelyn Biehn County Clerk By