

ON ASPEN #01039230

63806

KNOW ALL MEN BY THESE PRESENTS, That I, Bob Tenbrink

have made, constituted and appointed, and by these presents

do hereby make, constitute and appoint Larry Horstman
 my true and lawful attorney for me and in my name, place and stead, and for my use and benefit to sell and convey to
 any party or parties at such price or prices and upon such terms as shall seem meet, all or any portion of the following
 described real property situate, lying and being in the county of Klamath in the state of
 Oregon and more particularly described, as follows, to-wit:

Lot 574, Block 115, MILLS ADDITION TO THE CITY OF KLAMATH FALLS, in the County of Klamath
 State of Oregon.

CODE 1 MAP 3809-33AC Tax Lot 18400

with all the privileges and appurtenances thereunto belonging or in anywise appertaining, and for me and in my name to make out,
 execute, acknowledge and deliver proper deeds of conveyance of the same with or without covenants of seisin, freedom from encum-
 brances and warranty.

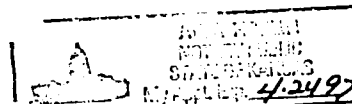
GIVING AND GRANTING unto my said attorney full power and authority to do and perform all and every act and thing what-
 soever requisite and necessary to be done in and about the premises, as fully to all intents and purposes as I might or could do if person-
 ally present, with full power of substitution and revocation, hereby ratifying and confirming all that my said attorney or my said attor-
 ney's substitute or substitutes shall lawfully do or cause to be done by virtue of these presents.

In construing this instrument and where the context so requires, the singular includes the plural.

Dated

X Bob Tenbrink
Bob Tenbrink

Kansas
 STATE OF OREGON, County of Klamath, ss.
 This instrument was acknowledged before me on 3-15, 1993,
 by Alta Lube



Alta Lube
 Notary Public for Kansas
 My commission expires 4-24-97

POWER OF ATTORNEY

TO

Bob Tenbrink

2331 S.E. 93rd

Wakarusa, KS 66546

NAME, ADDRESS, ZIP

SPACE RESERVED
 FOR
 RECORDER'S USE

FEE:\$10.00

STATE OF OREGON,

County of Klamath

ss.
 I certify that the within instru-
 ment was received for record on the
 29th day of June, 1993,
 at 10:19 o'clock A.M., and recorded
 in book/reel/volume No. M93 on
 page 15421 or as document/fee/title/
 instrument/microfilm No. 63806.
 Record of Power of Attorney
 of said County.

Witness my hand and seal of
 County affixed.
 Evelyn Biehn, County Clerk
 NAME TITLE

By [Signature] Deputy