

ON ASPEN #01039230

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63812

KNOW ALL MEN BY THESE PRESENTS, That I, Arlene Miller

..... have made, constituted and appointed, and by these presents do hereby make, constitute and appoint Larry Horstman my true and lawful attorney for me and in my name, place and stead, and for my use and benefit to sell and convey to any party or parties at such price or prices and upon such terms as shall seem meet, all or any portion of the following described real property situate, lying and being in the county of Klamath in the state of Oregon and more particularly described, as follows, to-wit:

Lot 574, Block 115, MILLS ADDITION TO THE CITY OF KLAMATH FALLS, in the County of Klamath State of Oregon.

CODE 1 MAP 3809-33AC Tax Lot 18400

with all the privileges and appurtenances thereunto belonging or in anywise appertaining, and for me and in my name to make out, execute, acknowledge and deliver proper deeds of conveyance of the same with or without covenants of seisin, freedom from encumbrances and warranty.

GIVING AND GRANTING unto my said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the premises, as fully to all intents and purposes as I might or could do if personally present, with full power of substitution and revocation, hereby ratifying and confirming all that my said attorney or my said attorney's substitute or substitutes shall lawfully do or cause to be done by virtue of these presents.

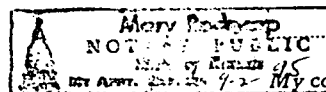
In construing this instrument and where the context so requires, the singular includes the plural.

Dated 3-10, 1993.

X Arlene Miller
Arlene Miller

Kansas
STATE OF ~~OREGON~~, County of Albany) ss.

This instrument was acknowledged before me on 3-10, 1993,
by Arlene Miller



Theresa Rupp
Notary Public for Kansas

POWER OF ATTORNEY

TO

SPACE RESERVED
FOR
RECORDER'S USE

AFTER RECORDING RETURN TO

Arlene Miller

710 N.W. Sanford Lane

Topeka, KS 66617

NAME, ADDRESS, ZIP

FEE: \$10.00

STATE OF OREGON,

County of Klamath) ss.

I certify that the within instrument was received for record on the 29th day of June, 1993, at 10:17 o'clock A.M., and recorded in book/reel/volume No. 293 on page 15427 or as document/fee/file/instrument/microfilm No. 63812.
Record of Deeds of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

NAME

TITLE

By Pauline Rupp Deputy